

# UNOFFICIAL COPY

Doc#: 2401033417 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/10/2024 02:43 PM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 16-03-220-032-0000

Space above for Recorder's use

Loan No: 3898533



21392734

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR IBIS HOLDINGS A TRUST**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/14/2006

Original Loan Amount: \$255,000.00

Executed by (Borrower(s)): **MARIA GARCIA & MOISES GARCIA**

Original Lender: **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0635305082** in the Recording District of **Cook IL**, Recorded on **12/19/2006**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **4322 W KAMERLING AVE, CHICAGO, ILLINOIS 60651**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/13/2023

**J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **GENA MOORE**  
Title: **VICE PRESIDENT**

  
Witness Name: **AMBAR LANDA**

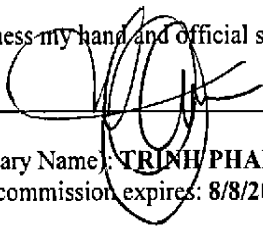
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12/13/2023, before me, **TRINH PHAM**, a Notary Public, personally appeared **GENA MOORE, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **GENA MOORE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **TRINH PHAM**  
My commission expires: **8/8/2026**



**TRINH PHAM**  
Notary Public  
State of Florida  
Commission # 1H298552  
Expires 8/8/2026

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## EXHIBIT "A"

THE WEST 12 FEET OF LOT 40 AND THE EAST 19 FEET OF LOT 39 IN BLOCK 1 IN BRITTON'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office