UNIT HUMBER 2 S AS DELIMEATED ON THE SULVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

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24 011 618

LOT 2 IN THE RESURDIVISION OF LOTS 9, 6, 7 AND 2 IN BLOCK 3 IN CHARLES W. JAMES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE HORTH FAST 1/4 OF SECTION 30, TOW, SHIP 41 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE C. S N.W. RY. (EXCEPT THEREFRED THE MORTH 77.7 FEFT) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIPIT "A" TO DECLARATION OF CONDOMINIUM UNIFERSHIP AND OF FASEMENTS, RESTRICTIONS AND COVERANTS FOR 32° CALLAND AVENUE COMPONINTUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTED UNDER A TRUST AGREEMENT DATED JANUARY 3, 1950, AND KNOWN AS TRUST NUMBER A 7769, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILVINOS, AS DOCUMENT NUMBER 23, 350, 66%.

TOGETHER WITH AN UNDIVIDED 25° INTEREST IN SAID PARCEL (EXCEPTING AND EXCLUDING THEREFRON THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT IS BFING RECORDED TO CORRECT AND AMPLIFY THE LEGAL DESCRIPTION OF THE PREMISES CONVEYED ON MARCH 4 , 1977 BY AND BETWEEN THE SAME PARTIES.

36663

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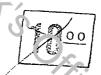
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TO HAVE AND TO HOLD the same unto said part y

of the second part as aforesaid and

to the proper use, benefit and behoof of said part y

of the second part forever.



This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle National Bank

Trustee as aforesaid.

Assistant Secretary

Assistant Vice President

This ins prepared by:

WAUKEGAN

La Salle National Bank Deal Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690 Fo

MAIL TO

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	517 JUL 13 PM 3	3 40
STATE OF ILLINOIS COUNTY OF COOK	de cha }	3 / 4 0 7 0 3 U = 2803 2010 4 A aug
ICher	yl Larkin	a Notary Public in and for said County.
in the State aforesaid. D	O HEREBY CERTIF	Y that E. L. Fleming
Assistant Vice President of LA SALLE NATIONAL BANK, and H. Kegel		
Assistant Secretary ther scribed to the foregoin spectively, appeared before and instrument as their theorems and purposes the that he as custodian of the second secretary.	eof, personally kno- ng instrument as su- ore me this day in own free and volunt rein set forth; and sa the corporate seal of ce and voluntary act,	wn to me to be the same persons whose names are sub- ten Assistant Vice President and Assistant Secretary re- person and acknowledged that they signed and delivered tary act, and as the free and voluntary act of said Bank, for id Assistant Secretary did also then and there acknowledge said Bank did affix said corporate seal of said Bank to said and as the free and voluntary act of said Bank for the uses
GLYEN, u der my h	and and Notarial Sea	1 this. 4th day of March A. D. 19.77
10 10 10 10 10 10 10 10 10 10 10 10 10 1	C	My Commission Expires 11/19/77.
MAR 21 2 02 PW 77 % 2	HIAM	24011618
TRUSTEE'S DEED Address of Property	LaSalle National Bank	LaSalle National Bank 135 South La Salle Street CHICAGO, ILLINOIS 60690 8028-A CP (6.74)

END OF RECORDED DOCUMENT