

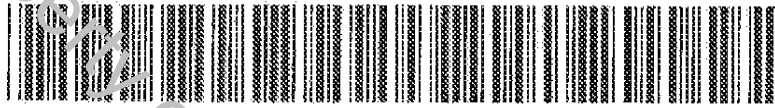
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Doc#: 2401113121 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/11/2024 10:24 AM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Email: LienREDSupport@wolterskluwer.com

Prepared By:
LIBERTYVILLE BANK AND TRUST, N.A.
SHIRLEY CLESCERI
1200 S MILWAUKEE ROAD
LIBERTYVILLE, IL 60048

SATISFACTION OF MORTGAGE



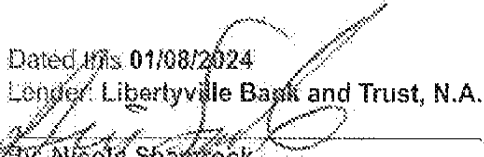
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Libertyville Bank and Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/01/2020**, made by **Elsa L Aguirre and Alfonso Aguirre, Husband and Wife, as Tenants by the Entirety**, to **Libertyville Bank and Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **4229 N Central Park Ave., Chicago, IL, 60618** and further described as:

Parcel ID Number: **13-14-408-011-0000**, and recorded in the office of **Cook County**, as **Instrument No: 2031710121**, on **11/12/2020**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
507 N. Milwaukee Avenue, Libertyville, IL, 60048

Dated this **01/08/2024**
Lender: **Libertyville Bank and Trust, N.A.**

By: 
Its: **Loan Operations Officer**

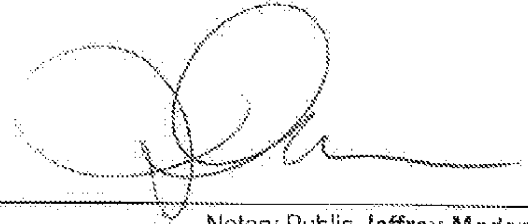
By: 
Its: **Assistant Vice President**

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State of Illinois , Cook County

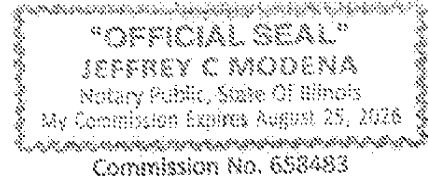
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Libertyville Bank and Trust, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/08/2024 ..



Notary Public Jeffrey Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

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LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN BLOCK 11 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION OF GEORGE T. J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OR THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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