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Doc#. 2401113230 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/11/2024 12:25 PM Pg: 1 of 3

### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)				
CSC 1-800-858-5294				
B. E-MAIL CONTACT AT SUBMITTER (optional)				
SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
	_			
2733 09985				
CSC	-			
801 Adlai Stevenson Drive	Ciled les Illineis			
Springfield, IL 62703	Filed In: Illinois (Cook)			
	`			
SEE BELOW FOR SECURED PARTY CONTACT II	NFORMATION	THE ABOVE SPACE	IS FOR FILING OFFICE USE	E ONLY
1. DEBTOR'S NAME: Provide only Fubtor name (1a or 1b) (use	exact, full name; do not omit, mo	dify, or abbreviate any part of the Debto	r's name); if any part of the Individ	ual Debtor's name will
		nformation in item 10 of the Financing St		
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	I NAME AD	DITIONAL NAME(S)/INITIAL(S)	SUFFIX
Asberry	Jessica			33.1.01
		lot.	ATE IDOUTE CODE	COUNTRY
1c. MAILING ADDRESS 8205 S Lorel Ave	CITY	SI	ATE POSTAL CODE  - 60459	COUNTRY
	Burbank	11	_ 00459	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use of				
not fit in line 2b, leave all of item 2 blank, check here	and provide the Inclividual Debtor i	nformation in item 10 of the Financing St	atement Addendum (Form UCC1 Ad)	
2a. ORGANIZATION'S NAME	7			
OR 2b. INDIVIDUAL'S SURNAME	FIRST PER JON 1	L NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		SUFFIX
Asberry	Brandon	/ ,		
2c. MAILING ADDRESS 8205 S Lorel Ave	CITY	ST	ATE POSTAL CODE	COUNTRY
20. WALLING ABOUT COUNTY OF THE PARTY OF THE	Burbank			ÜSA
				00,1
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN	IOR SECURED PARTY): Provid	e only <u>one</u> Secure μ Ραίν name (3a or :	3b)	
3a. ORGANIZATION'S NAME FTL Finance		C		
AP.		10.		
OR 36. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME AD	DITIONAL NAME(S)/INITIAL(S)	SUFFIX
		1	/	
3c. MAILING ADDRESS 820 S Main St Ste 300	CITY	61	TE POSTAL CODE	COUNTRY
	Saint Char	les M	1O 163301	USA
A COLLATERAL, This formulas of the same and			<b>_</b>	
4. COLLATERAL: This financing statement covers the following collateral: ComfortMaker #A211617963/ X212349118 FURNACE, COIL, AC N80ESN0902120A/ END4X36'_21A				
/ _ / _ /				
			Ci	
			C	

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instru	ctions) being administered by a Decedent's Personal Representative
6a, Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting	g Utility Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor	Seller/Buyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 2123275/Asberry	2722 0000

2733 09985

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#### UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Asberry FIRST PERSONAL NAME Jessica ADDITIONAL NAME(S)/INIT/AL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 100 ni one one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Dritor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10ь. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): Office 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):
Recorded Owner: Jessica Asberry APN: 19-33-111-010-0000, Lot: 229, T-R-S: 38N-13E-33, Township: Owner Address: STICKNEY, Subdivision: DELUGACH 79TH CICERO, 8205 S Lorel Ave County: Cook Burbank, IL 60459 SEE ATTACHED 17. MISCELLANEOUS:

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Lot 229 in Frank Delugach's 79<sup>th</sup> Cicero Golf View Subdivision in Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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