UNOFFICIAL GORY

Doc# 2401115015 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/11/2024 01:35 PM PG: 1 OF 4

PIN: 12-24-414-024-0000

AFFIDAVIT OF HEIRSHIP

C/K/A: 3432 N. Oconto Ave., Chicago, IL 60634

Prepared by: Andrew P. maggio, Jr. Maggio & Tartaglia 7819 W. Lawrence Ave. Norridge, IL 60706 Return to:
Andrew P. Maggio, Jr.
Maggio & Tartaglia
781.5 W. Lawrence Ave.
Norridge, IL 60706



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, PROBATE DIVISION

ESTATE OF)	
)	
SANDA MACLAUGHLIN)	
)	
DECEA	ASED)	

4

AFFIDAVIT OF HEIRSHIP

The vadersigned, GREGORY C. MACLAUGHLIN, being duly sworn under oath states:

- 1. SANDRA MACLAUGHLIN a resident of Chicago, Illinois died on February 28, 2021.
- 2. I am the son of the decedent and I am of legal age and reside at 4526 N. Damen Ave., Chicago, Illinois.
- 3. SANDRA MACLAUGHLIN was married once and only to CHARLES D. MACLAUGHLIN. CHARLES D. MACLAUGHLIN predeceased SANDRA MACLAUGHLIN or March 18, 1985. As a result of the marriage two children were born to them namely, GREGORY C. MACLAUGHLIN and SEAN MACLAUGHLIN. No other children were ever born to or adopted by them either before or after their marriage. SEAN MACLAUGHLIN predeceased SANDRA MACLAUGHLIN on November 10, 2017.
- 4. Based upon the foregoing, she left surviving her the following heir whom is an adult and is competent.
 - 1. GREGORY C. MACLAUGHLIN-SON

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FURTHER YOUR AFFIANT SAYETH NAUGHT

GREGORY C. MACLAUGHLIN

Subscribed and Sworn to before me

This Transfer December 2023

Votary Public

Andrew P. Maggio, Jr.
MAGGIO & TARTAGLIA
Attorney for Representative
7819 W. Lawrence Ave.
Norridge, IL 60706
708-453-7700

OFFICIAL SEAL
ANDREW P MAGGIO JR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/06/24

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Loan Number: 231127001

Date: January 4, 2024

Property Address: 3432 N OCONTO AVE

CHICAGO, ILLINOIS 60634

EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTH 31 FEET OF NORTH 62 FEET OF LOT 62 IN COLLIN'S AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. County Clarks Office

A.P.N. #: 12-24-414-024-0000