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Recording Requested By Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review **Collateral Document Services** 3217 S. Decker Lake Drive Salt Lake City, UT 84119

Doc#. 2401133296 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/11/2024 01:45 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 1015287980, 40001

JAN 0 5 2024 Date of Assignment:

Assignor: LASALLE BANK NA AS TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2007-HE1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT at C/ O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 Assignee: U.S. Bank National Association, as Trustee, Successor in Interest to Bank of America, National Association as Trustee, successor by merger to LaSalle Bark, National Association as Trustee for Washington Mutual Asset-Backed Certificates WMABS Series 2007-1151 Trust at c/o SELECT PORTFOLIO SERVICING, INC, 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: JAMES E. STEPHENS AND PHYLLIS J. STEPHENS. GUSBAND AND WIFE, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR People's Choice Home Loan, Inc, ITS SUCCESSORS AND ASSIGNS Dated: 06-26-2006 Recorded: 07-19-2006 as Instrument No. 0620053214 Boot/Reel/Liber N/A Page/Folio N/A In Wh Office the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 07-15-105-076-0000

Property Address: 181 GRISSOM LANE, HOFFMAN ESTATES, IL 60194

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$166,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3 A L COPY

LASALLE BANK NA AS TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2007-HE1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On JAN 0 5 2024		OR COLDOLOGY
By: Alexa Velarde Document Control Officer		1989 SEAL
STATE OF Utun COUNTY OF Salt 'Lake		- AND AND THE PROPERTY OF THE
ASSET-BACKED CERTIFICATES WMABS	ALLE BANK NA AS TRUS S SERIES 2007-HE1 TRUS known to me (or proved to scribed to the within instrum orized capacity, and that by	TEE FOR WASHINGTON MUTUAL BY SELECT PORTFOLIO SERVICING, me on the basis of satisfactory evidence) to nent and acknowledged to me that he/she/y his/her/their signature on the instrument
WITNESS my hand and official seal, Jennifer C. Brown	0/ _{Co} ,	JENNIFER C BROWN Notary Public State of Wah My Commission Expires on: July 05, 2028 Comm. Number: 725608
Prepared By: <u>Alexa Velarde</u> Lake City, UT, 84119	, Select Portfolio Servici	ng, Inc. 3217 S. Decker Lake Drive Salt
		(CO



Exhibit A

LOT 25 IN BLOCK 1, EXCEPT THE WEST 35.00 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN TOWN AND COUNTRY I AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.