

UNOFFICIAL COPY

When Recorded Return To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2401133392 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/11/2024 02:44 PM Pg: 1 of 1

Loan No 0676835499

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE STE 2800, DALLAS, TX 75201, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR GS MORTGAGE-BACKED SECURITIES TRUST 2022-RPL2, WHOSE ADDRESS IS C/O US BANK TRUST NATIONAL ASSOCIATION, 1011 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/16/2010, and made by ANJELA N. MINTER to JAMES F. MESSINGER & CO., INC. and recorded 12/02/2010 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1033604017.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 68 IN CEDAR CREEK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 1 AND LYING NORTH OF ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 2, RECORDED MAY 21, 1998 AS DOCUMENT NO. 98425869, ALL IN COOK COUNTY, ILLINOIS

Parcel ID Number 31-15-209-038-0000

Modification: 10/07/2016 INST# 1628139241.

Property is commonly known as: 147 MOONLIGHT ROAD, MATTESON, IL 60443.

Dated this 10th day of January in the year 2024

GOLDMAN SACHS MORTGAGE COMPANY, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

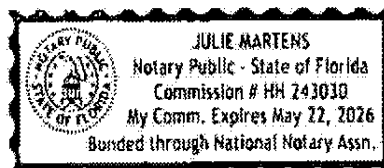
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of January in the year 2024, by Alan Baker as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for GOLDMAN SACHS MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SPTAS 440079919 FULL SVC PROJECTS DOCR T102401-01:24:01 [C-1] EFRMIL1



D0104118378