UNOFFICIAL CC

Doc#. 2401133465 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/11/2024 04:02 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

LES DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc. Warren E. Johnsey, Attorney at Law 2316 Southmore Pasadena, TX 77502 713-941-4928

DocSolutionUSA, LLC, ¿/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transfer. ed. conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-4333303

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other wave received, the undersigned MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MOXTGAGE SOLUTIONS, INC., whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 W. Office

Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 9/23/2008

Executed by: EUGENE COKER, A SINGLE MAN Payable to: WORLD ALLIANCE FINANCIAL CORP.

Amount of Debt: \$300,000.00

Recorded: 10/6/2008, Recording Information: At Document Number 0828008433 Recording Jurisdiction: COOK County Recorder's Office, State of ILLINOIS.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 11736 SOUTH PEORIA STREET, CHICAGO, ILLINOIS 60643

Parcel: 25-20-417-034-0000

UNOFFICIAL COPY

Executed this 1-4-

MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC. BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

2007 Ox Pally Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of ______), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOI UTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the sar... as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this

Notary Public in and for the State of TEXAS

Notary's Printed Name: My Commission Expires:

Mortgage for \$300,000.00 dated 9/23/2008

LATARA DEVER Notary Public, State of Texas Comm. Expires 09-08-2027 Notary ID 134547374

UNOFFICIAL COPY

ЕХНІВІТ "А"

THE SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 1 IN RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 IN BLOCK 10) OF ORIGINAL SUBDIVISION OF THE BAST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 20, TOWNSBIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

