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Doc#. 2401246172 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2024 02:38 PM Pg: 1 of 4

Assignment of Mortgage

Recording Requested by:

Nicole Brown / NICHTLS LLC

12 Penns Trail Ste 138 Newtown, PA 18940

Loan Number:

7001645

County Parcel Number:

20-03-117-015-0000

Property Address:

4114 Martin Luther King Jr Dr, Chicago, IL 60.55

This ASSIGNMENT OF MORTGAGE ("Assignment") is made by <u>Nextres</u>, <u>LLC</u>, a <u>Delaware Limited Liability Company</u> (<u>LLC</u>) who has an address of <u>12 Penns Trail Ste 138 Newtown</u>, <u>PA 18940</u> ("Assignor"), <u>LLC</u>, a <u>Delaware Limited Liability Company</u> (<u>LLC</u>) who has an address of <u>5 Bryant Parl</u>, <u>23rd Floor</u>, <u>New York</u>, <u>NY 1018</u> ("Assignee").

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, transfer and convey unto the above name.' A signee any and all of its right, title and interest in and under that certain Mortgage, dated 08/23/2023 in the amount of \$460,114.00 executed by ACG Real Estate Inc to Nextres, LLC, and recorded on 2/24/26/23 in the Official Records of Cook County, Illinois in Instrument: 2371115011, and as a lien on that certain real property described on Exhibit A, attached here to and made a part hereof. For purposes of clarification, Assignee hereby owns 100% interest in and to that certain Security Instrument.

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Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of)	
County of	the same in his/her/their authorized capacity	(ies), and that by his/her/their
I certify under PENALTY Of Land under foregoing paragraph is true and correct.	er the laws of the State of PA	that the
WITNESS my hand and official seal. Out A Court Public	Commonwealth of Pennsylvania - Notary CARLY A CROCKER - Notary Public Bucks County My Commission Expires July 11, 202 Commission Number 1336794	26
		PHS OFFICE

2401246172 Page: 3 of 4

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LOT 8 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BLVD. **SUBDIVISION**

OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, THOWNSHIP

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 4114 S Martin Luther King Dr, Chicago, IL 60653

PIN# 20-03-117-015-0000



NOFFICIAL COP

Illinois Anti-Predatory **Lending Database** Program

Certificate of Exemption



Report Mortgage Fraud 844-768-1713 23 BAR 58581

Doc# 2324115011 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/29/2023 11:45 AM PG: 1 OF 13

The property identified as:

PIN: 20-03-117-015-0000

Address:

Street:

4114 Martin Luth King Jr Dr

Street line 2:

City: Chicago

Lender: Nextres, LLC

Borrower: ACG Real Estate, Inc.

Loan / Mortgage Amount: \$460,114.00

State: IL O This property is located within the program area and is exempt from the requirements of 765 LCs 77/70 et seq. because it is not owner-occupied.

Certificate number: 8492E047-05A4-46BF-8730-CDB7B337A2AB

Execution date: 8/23/2023

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