

# UNOFFICIAL COPY

Doc#: 2401246178 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/12/2024 02:44 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

**FIDELITY NATIONAL  
TITLE INSURANCE**

OC 24000443 accom

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that *PEOPLEFIRST BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto,

**\*\*\* CASSANDRA L. TAYLOR, an Unmarried Person \*\*\***

all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described below situated in the County of Cook county State of Illinois, to wit:

### **\*\*\*\* DOCUMENTS TO BE RELEASED \*\*\*\***

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
Mortgage	September 9, 2019	September 19, 2019	1926249321
Assignment of Rents	September 9, 2019	September 19, 2019	1926249322

### **Legal Description:**

**LOT 4 (EXCEPT THE EAST 15 FEET THEREOF) AND THE EAST 20 FEET OF LOT 5 IN BLOCK 13 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: #24-24-401-023-0000

Address of premise: 2545 W. 115<sup>th</sup> Street, Chicago, IL 60655

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Witness their hands and seals, this 8th day of December, 2023.

**PEOPLEFIRST BANK**, an Illinois Banking Corporation

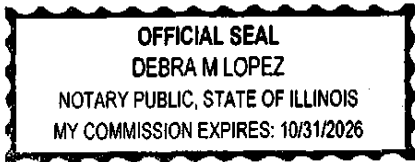
By: [Signature]  
John J. Masterson, Executive Vice President & CLO

Attest: [Signature]  
Aurora Pragides, Vice President Loan Operations

STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF Will            )

I, the undersigned Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of PeopleFirst Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of December, 2023.



[Signature]  
Notary Public  
Commission expires 10/31/2026

This instrument was prepared by: **PEOPLEFIRST BANK / Ref. #400084100**  
3100 THEODORE STREET  
JOLIET, IL 60435

**MAIL RECORDED DOCUMENT TO:**  
PeopleFirst Bank  
3100 Theodore Street  
Joliet, IL 60435

PROPERTY OF CLERK'S OFFICE