### **UNOFFICIAL COPY**

This document was prepared by:

DLA Piper LLP (US)
444 West Lake Street, Suite 900
Chicago, Illinois 60606
Attn: Claire Rucker

After recording return to and mail tax bills to:

NBINV AP10, LLC
c/o Allstate Insurance Company
3100 Sanders Rd, Ste 201
Northbrook, IL 60%2

EXEMPT PARA. (\*) 35 ILCS 200/31-45

Date: November 22. 2023

Doc#. 2401246186 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2024 02:50 PM Pg: 1 of 7

Dec ID 20231101678787 ST/CO Stamp 0-753-410-000 City Stamp 2-127-372-240

This space reserved for Recorder's use only.

### SPECIAL WARRANTY DEED

NBINV AP12, LLC, a Delaware limited liability company ("Grantor"), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned by NBINV AP10, LLC, a Delaware limited liability company ("Grantee"), whose mailing address is c/o Allstate Insurance Company, 3100 Sanders Rd, Ste 201, Northbrook, IL 60062, the receipt and sufficiency of such consideration being hereby acknowledged, Grantor does hereby GRANT, BARGAIN, SELL AND CONVEY with special warranty covenants unto Grantee, and its successors and assigns, FOREVER, all of the following described real estate located at 29 N. Wacker Drive, situated in the City of Chicago, County of Cook and State of Illinois (Permanent Real Estate Index Number: 17-09-453-013-0000 Vol. 510), being more particularly described in Exhibit A attached here to, and made a part hereof for all purposes (the "Property"); subject, however, to those matters described in Exhibit B attached hereto and made a part hereof for all purposes.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging, unto Grantee and its successor: and assigns and to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee its successors and assigns, against every person whosoever lawfully claiming, or claim the same, or any part thereof, by through, or under Grantor but not otherwise.

[Remainder of page intentionally left blank]

When Recorded Return To:
First American Title Insurance Company
National Commercial Services
18500 Van Karman Ave, Suite 600
Irvine, CA 92612

File No: NCS -1154773-SA1

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has Warranty Deed as of this day of	made, executed and delivered this Special, 2023.
	V AP12, LLC, ware limited liability company
	By: First American Exchange Company, LLC, a Delaware limited liability company, its sole member  By:
STATE OF ILLINOIS	Anthony Alosi Senior Vice President
(COUNTY OF COOK)  I, the undersigned, a Notary Public in and for said CERTIFY that Anthony Alosi, personally Lnown subscribed to the foregoing instrument, appeared be that he signed scaled and delivered the said instrument.	to me to be the same person whose name is fore me this day in person, and acknowledged ment as his free and voluntary act, and as the
free and voluntary act of said limited liability compa  Given under my hand and official seal, this day	my, for the uses and purposes therein set forth.
Place Notarial Seal Here	Notaly Public
Please see attached Not	ary Acknowledgment

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#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	
State of California County of Season	)
On October 3, 2023 b	efore me, <u>Ven Harris</u> Johann R. Mic (insert name and title of the officer)
personally appeared Anthon	u Alosi
subscribed to the within instrument an his/her/their authorized capacity(ies),	isfactory evidence to be the person(s) whose name(s) is/are and acknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the fwhich the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJUR paragraph is true and correct.	RY under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	KEN HARRIS Notary Public - California Los Angeles County Commission # 2404363 Com: 1. Expires May 15, 2026
Signature	(Seal)
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOTS 1 TO 9, BOTH INCLUSIVE, IN THE ASSESSOR'S DIVISION OF LOT 4 IN BLOCK 53 IN THE CRIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE FEVEFIT OF PARCEL 1 AS CREATED BY AGREEMENT DATED SEPTEMBER 13, 1916 AND RECORDED NOVEMBER 9, 1916 AS DOCUMENT 5989236, AS MODIFIED BY DOCUMENT DATED MAY 3, 1921 AND RECORDED MAY 6, 1921 AS DOCUMENT 7136314, A.L. IN COOK COUNTY, ILLINOIS.

#### **REAL ESTATE TRANSFER TAX**

22-Nov-2023 COUNTY:

ILLINOIS: 0.00 TOTAL: 0.00

17-09-453-013-0000

20231101678787 | 0-753-410-000

#### **REAL ESTATE TRANSFER TAX**

Nov-2023

CHICAGO: CTA:

TOTAL:

Cloptic

0.00 0.00 0.00 \*

17-09-453-013-0000 20231101678787 2-127-372-240

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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#### EXHIBIT B

#### PERMITTED EXCEPTIONS

- 1. THE LIEN OF NONDELINQUENT REAL ESTATE TAXES AND ASSESSMENTS.
- 2. PRIVATE ALLEY OVER THE EAST 10 FEET OF THE LAND TO BE FOREVER KEPT OPEN FOR USE OF THE OWNER OF LOT 3 IN BLOCK 53 AS RESERVED IN DEEDS RECORDED AS DOCUMENTS 5989236, 7136314, 11208694, 11208695.
- 3. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT MAY EXIST OR ARISE BY REASON OF THE FOLLOWING MATTERS DISCLOSED BY AN ALTA/NSPS SURVEY MADE BY GREMLEY & BIEDERMANN, A DIVISION OF PLCS, CORPORATION ON JANUARY 12, 2022, LAST REVISED JANUARY 18, 2022, DESIGNATED OF DER NO. 2021-29583-001:
  - A. THE FACT THAT MULTIPLE OVERHEAD VENTS EXTEND BEYOND THE EASTERLY ROUNDARY LINE OF THE LAND BY UNDISCLOSED LENGTHS.
  - B. THE FACT THAT MULTIPLE SIGNS ENCROACH OVER THE NORTHERLY AND WESTERLY BOUNDARY LINES OF THE LAND BY AS MUCH AS 4.03' RESPECTIVELY.
  - C. THE FACT THAT THE 2ND AND 3RD FLOORS OF THE BUILDING ENCROACH OVER THE BOUNDARY LINES OF THE LAND BY AS MUCH AS 1.12'.
- 4. RIGHTS OF THE ADJOINING OWNERS IN AND TO THE CONCURRENT USE OF SAID EASEMENT DESCRIBED IN PARCEL 2 OF THE PROPERTY.
- 5. THE RIGHTS OF TENANTS, AS TENANTS ONLY, UNDER UNRECORDED LEASES WHICH CONTAIN NO RIGHTS OF FIRST REFUSAL OR OPTIONS TO PURCHASE.

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## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his or her agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 04.3 2023	Signature:	Grantor or Agent	
Subscribed and sworn to be fore me			
Notary Public Notary Public		HANI	KEN HARRIS Notary Public - California Los Angeles County Commission # 2404363 My Comm. Expires May 15, 2026
The grantee or his or her agent affirdeed or assignment of beneficial in corporation or foreign corporation estate in Illinois, a partnership author Illinois, or other entity recognized at title to real estate under the laws of the state o	nterest in a la authorized to orized to do bu s a person and	and crast is either a do business or acquisiness or acquire an I authorized to do bu	natural person, an Illinois puire and hold title to real d hold title to real estate in
Dated:, 2023	Signature:	Grantee or Agent	TS
		Oranice of rigone	0,50
Subscribed and sworn to before me this day of, 2023	3		O. F. Co.
Notary Public			

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

#197941661v1<EAST> - Allstate - Wacker - Statement by Grantor & Grantee

Note:

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#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his or her agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:, 2023	Signature:
Q <sub>A</sub>	Grantor or Agent
Subscribed and sworn to be fore me this day of, 202	23
Notary Public	C
deed or assignment of beneficial corporation or foreign corporation estate in Illinois, a partnership auth	firms and verifies that the name of the grantee shown on the interest in a land arisi is either a natural person, an Illinois a authorized to do business or acquire and hold title to real corized to do business or acquire and hold title to real estate in as a person and authorized to do business or acquire and hold the State of Illinois.
Dated:, 2023	Signature:
Subscribed and sworn to before me this 114 day of 100 cm 502, 202	
Notary Public Hacka Goal Official S Stacia Joan	
Notary Public Sta My Commission Ex	ite of Illinois

Note:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

#197941661v1<EAST> - Allstate - Wacker - Statement by Grantor & Grantee