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Doc#. 2401210045 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2024 12:13 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40531

Reno, NV 89504/ 888-527-1950

RECORDING REQUESTED BY/
WHEN RECORDED RETURN 10:
Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 1/6 27-304-018-0000

Loan Number: 1-23211-429

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 14th day of August, 2023, by CrossCountry Mortgage, LLC, a LLC ("Assignor"), whose address is 2160 Superior Avenue, Cleveland, OH 44114, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated August 17, 2023, made by Margaret Jernigan and Kathleen Federighi (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 920 DORAL DR, BARTLETT, IL 60103, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$93,591.00, which Security Instrument is of record in Book, Volume, or Liber ______, page _______ (or as No. 2322606161) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

Page 1 of 2

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

| | ASSIGNOR: |
|---|--|
| | CrossCountry Mortgage, LLC (company name) |
| | LLC (type of company) |
| 100 m | Name: Breft Schiffer Title: Chief Credit Officer |
| ail ub, O. | Date: 8/15/2023 |
| Name: Erika Workman Date: 8/15/23 | Name: Bill Herstek |
| | Date: 8/15/2023 |
| STATE OF Ohio COUNTY OF Cuyahoga |) 55 |
| This instrument was acknowledged before me,Aug. 15th, 20 23 by _Brett Schiffe | Nau , a Notary Public, on Frown to be the Chief Credit Officer of |
| CrossCountry Mortgage, LLC, a LLC, the corpora | ation that ex cut d the foregoing instrument, and acknowledged and deed of ai co poration, for the uses and purposes therein |
| Witness my hand and official seal hereto affixed t | the day and year first above written |
| Cliering When | ARIA (** 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| Notary Public in and for the State of Ohio | Not try Public, State of Ohio |
| My commission expires on February | My Commission Expires: Fe ruar, 20, 2028 |

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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

Lot 45 is the Woods of Oak Hills Unit 1, a Subdivision in Sections 27 and 34, Township 41 North,

Range 9, Eas of the Third Principal Meridian, according to the Plat thereof recorded December 8.

1988 as Document 8850778, in Cook County, Illinois.

LED.

COUNTY CLERT'S OFFICE Property Address: 920 DORAL DR BARTLETT IL 60103

apn: 06-27-304-018-0000