

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2401215012 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2024 11:07 AM Pg: 1 of 2

This Instrument Prepared By:

Susan Smith

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-1077880**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DONNELL SINGLETON, JR., A SINGLE MAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **02/03/2023** Recorded: **02/23/2023** Instrument: **2305406209** in **Cook County, IL** Loan Amount: **\$15053.68**

Property Address: **52 W 112TH ST, CHICAGO, IL 60628**

Parcel Tax ID: **25-21-207-025-0000**

Legal: **All that certain parcel of land situated in the County of Cook, State of Illinois: Lot 34 and the West 1/2 of Lot 35 in Block 2 in the First Addition of Pullman, being a subdivision of the East 775.5 feet of the East 1/2 of the Northeast 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian (Except part occupied by the Chicago and Western Indian Railroad) in Cook County, Illinois.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/10/2024**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as

Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF **Oklahoma** } S.S.
 COUNTY OF **Oklahoma**

On **01/10/2024**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson**, **Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

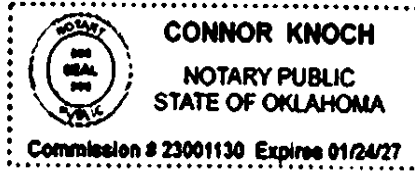
Witness my hand and official seal.



Notary Public: **Connor Knoch**

My Commission Expires: **01/24/2027**

Commission #: **23001130**



Property of Cook County Clerk's Office