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Doc#. 2401222046 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2024 03:26 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0708095591

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID SINGLETON** to **WASHINGTON MUTUAL BANK** bearing the date 06/15/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0717957055**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 3 IN BLOCK 6 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 25-04-321-027-0000

Property is commonly known as: 9306 S NORMAL AVE, CHICAGO, IL 60620.

Dated this 11th day of January in the year 2024
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0708095591

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of January in the year 2024, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zapata, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 440093931 RUSHMORE DOCR T1 2401-12:16:09 [C-2] ERCNIL1



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Property of Cook County Clerk's Office