## UNOFFICIAL CO

Doc#. 2401222036 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2024 03:02 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN: 1006417000006668-6

SIS # 1-888-679-6377

FOR VALUE RECEIVED, total series the series of the series STANDARD BANK AND TRUST COMPANY, (GRANTOR) its successors and assigns, hereby assigns and transfers to **United Community Bank** (GRANTEE) its successors and assigns, all its right, title and interest in and to a certain mor gage executed by EDWARD IPEMA IV, SINGLE MAN and bearing the date of the 27TH day of SEPTEMBER A.D. 2013 and recorded on the 21ST day of OCTOBER A.D. 2013 in the office of the Recorder of COOK County, State of ILLINOIS, as Document 1329401060.

LEGAL DESCRIPTION: LOT 2 ON BLOCK 27 IN A.T. MCINTOSH AND COMPANY CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Address: 15502 LAMON AVENUE, OAK FOREST, IL 60452

PIN: 28-16-402-014-0000

STACI MCDANIEL - VP LOAN SERVICING

Mortgage Electronic Registration Systems, Inc.

12 Clart's Offic On the 11<sup>TH</sup> day of JANUARY A.D. 2024, before me, a Notary Public, personally appeared STACI MCDANIEL to me known, who being duly sworn, did say that She is the Vice President, of Mortgage Electronic Registration Systems, Inc., and that said instruments was signed on behalf of said

corporation.

WHITLEY GIBSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 10/20/2020

Prepared by and Return to: **TAYLOR CORBIN** UNITED COMMUNITY BANK P.O. BOX 148 **GILLESPIE, ILLINOIS 62033** 101515555