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Karen A. Yarbrough Cook County Clerk

Date: 01/12/2024 09:27 AM Pg: 1 of 1

	CHICAGO, ILLINOIS MINISTRATIVE HEARINGS
CITY OF CUIC AGO, a Municipal Corporation	on,)))) Docket Number: 15BT00205A
Chicago Title Land Trust Cr. 7r#1800 Defen	
7	SE OF LIEN
GOLDMAN AND GRANT does hereby relea	escalien on the following described property, to wit:
PIN#: 20-29-312-004-0000	Name: Chicago Title Land Trust Co. Tr#1800
Address: 7717 S. Laflin St.	City Chicago
State: IL	Zip: 50620
Legal Description:	Q ₄
	ERT J BRODTS RESUB OF 3LK 30 DISTRICT :72; RANGE 14, EAST OF THE THIRD PRINCIPAL
OF SECTION 29, TOWNSHIP 38 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS	s recorded as document No. 15280-10-7 No. ust Co. Tr#1800 In witness whereof, the
OF SECTION 29, TOWNSHIP 38 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS Which Memorandum of Judgment was 15BT00205A Against Chicago Title Land Tra undersigned has signed this instrument this 12 STATE OF ILLINOIS	s recorded as document No. 15280-10-7 No. ust Co. Tr#1800 In witness whereof, the
Which Memorandum of Judgment was 15BT00205A Against Chicago Title Land Tra undersigned has signed this instrument this 12 STATE OF ILLINOIS COUNTY OF COOK Goldman and Grant #36689	s recorded as document No. 15280-10-7 No. ust Co. Tr#1800 In witness whereof, the
Which Memorandum of Judgment was 15BT00205A Against Chicago Title Land Tra undersigned has signed this instrument this 12 STATE OF ILLINOIS COUNTY OF COOK	s recorded as document No. 15280-10-7 No. ust Co. Tr#1800 In witness whereof, the
Which Memorandum of Judgment was 15BT00205A Against Chicago Title Land Tra undersigned has signed this instrument this 12 STATE OF ILLINOIS COUNTY OF COOK Goldman and Grant #36689 205 W. Randolph, Suite 1100 Chicago, IL. 60606 (312)781-8700	s recorded as document No. 15280-10-7 No. ust Co. Tr#1800 In witness whereof, the had ay of December, 2023. ANGELICA D VARGAS Official Seal Notary Public - State of Hilnois My Commission Expires Oct 6, 2026
Which Memorandum of Judgment was 15BT00205A Against Chicago Title Land Tru undersigned has signed this instrument this 12 STATE OF ILLINOIS COUNTY OF COOK Goldman and Grant #36689 205 W. Randolph, Suite 1100 Chicago, IL. 60606	s recorded as document No. 15280-10/7 No. ust Co. Tr#1800 In witness whereof, the haday of December, 2023. ANGELICA D VARGAS Official Seal Notary Public - State of Illinois