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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2401228195 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2024 04:02 PM Pg: 1 of 3

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000249393
KEESHA KARRIEM
PO Date: 01/04/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAULETTE KARRIEM AND KEESHA KARRIEM
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated July 5, 2012 calling for the
original principal sum of dollars (\$92,700.00), and recorded in Mortgage Record , page and/or instrument #
1219815085, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

15501 KEDZIE AVE, MARKHAM IL - 60428
Tax Parcel No. 28-13-300-003, 28-13-300-002, 28-13-300-001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of January, 2024.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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KEESHA KARRIEM

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **January, 2024** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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KEESHA KARRIEM

8000249393

PO Date: **01/04/2024**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING DESIGNATED AND DESCRIBED AS FOLLOWS: LOTS 1, 2 AND 3 IN BLOCK 1 IN CROSSIANT PARK MARKHAM 13TH ADDITION BEING A SUBDIVISION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office