

# UNOFFICIAL COPY

Ch 23018114  
FIDELITY NATIONAL TITLE

Doc#: 2401641051 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/16/2024 10:04 AM Pg: 1 of 4

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Prepared by and after Recording Return to:

Ashley B. Mense, Esq.  
Alston & Bird LLP  
555 Fayetteville Street, Suite 4000  
Raleigh, North Carolina 27601

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT  
AND  
TERMINATION OF ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL BY THESE PRESENTS: that the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-GC26 ("*Lender*"), for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM without representation or warranty of any kind (express or implied) unto GREEN OAK SHOPPING CENTER LLC, an Illinois limited liability company ("*Borrower*"), and its successors and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Mortgage and Security Agreement (the "*Mortgage*") to CITIGROUP GLOBAL MARKETS REALTY CORP. ("*Original Lender*"), dated September 29, 2014, and recorded October 1, 2014, in the office of the Recorder of Deeds of Cook County, Illinois (the "*Recorder's Office*"), as Document No. 1427434067, as assigned by assignment instrument recorded as Document No. 1502208305, in the Recorder's Office, and to the premises legally described on Exhibit A attached hereto and made a part hereof.

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FURTHER, Holder does hereby consent that the Assignment of Leases and Rents made by Borrower to Original Lender, dated September 29, 2014, and recorded October 1, 2014, in the Recorder's Office, as Document No. 1427434068, having been assigned by assignment instrument recorded as Document No. 1502208306, in the Recorder's Office, be terminated and released of record, covering the premises more specifically described in Exhibit A attached hereto.

APN/Parcel ID: 24-10-100-013-0000 and 24-10-100-014-0000

Property Address: 9503-9601 South Cicero Avenue  
4701-4709 West 9th Street  
Oak Lawn, Illinois

[SIGNATURES ON FOLLOWING PAGE]

Property of Cook County Clerk's Office

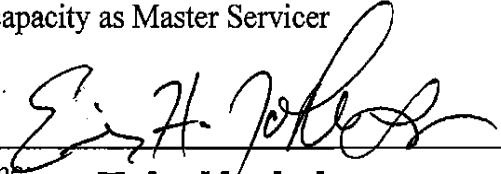
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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be duly executed as of the 19TH day of DECEMBER, 2023

**LENDER:**

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-GC26**

By: Wells Fargo Bank, National Association, solely in its capacity as Master Servicer

By:   
Name: **Eric H. Johnson**  
Title: **Director**

Property of Cook County

STATE OF NORTH CAROLINA

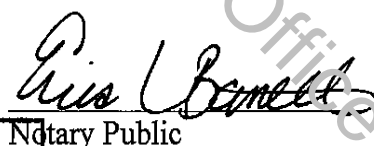
:ss.:

COUNTY OF MECKLENBURG

On the 19 day of December, in the year 2023, before me, the undersigned, personally appeared Eric H. Johnson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Mecklenburg, North Carolina.

My Commission Expires: \_\_\_\_\_

Signature: \_\_\_\_\_

  
Notary Public

Erica L Barrett  
NOTARY PUBLIC  
Gaston County, NC  
My Commission Expires July 20, 2027

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE FOLLOWING WHICH IS LEASED TO THE WHITE CASTLE SYSTEM INCORPORATED, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SOUTH 95TH STREET (AS WIDENED TO 100 FEET) AND THE EAST LINE OF SOUTH CICERO AVENUE (AS FORMERLY LOCATED, BEING 33 FEET EAST OF, MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SECTION 10 AFORESAID); THENCE EAST ALONG THE SOUTH LINE OF WEST 95TH STREET, 197 FEET TO A POINT; THENCE SOUTH, PARALLEL WITH THE AFORESAID FORMER EAST LINE OF SOUTH CICERO AVENUE, 180 FEET TO A POINT; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF WEST 95TH STREET, 197 FEET TO A POINT IN THE AFORESAID FORMER EAST LINE OF SOUTH CICERO AVENUE; THENCE NORTH, ALONG THE AFORESAID FORMER EAST LINE OF SOUTH CICERO AVENUE, 180 FEET TO THE POINT OF BEGINNING, ALSO (EXCEPT THE EAST 33 FEET OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 10) AND ALSO (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE AFORESAID FORMER EAST LINE OF SOUTH CICERO AVENUE WITH THE SOUTH LINE OF WEST 95TH STREET, SAID SOUTH LINE OF 95TH STREET BEING 50 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 10; THENCE SOUTH ALONG SAID FORMER EAST LINE OF SAID CICERO AVENUE A DISTANCE OF 180 FEET FOR A POINT OF BEGINNING; THENCE EAST ALONG A STREET LINE WHICH IS PARALLEL WITH SAID SOUTH LINE OF WEST 95TH STREET, A DISTANCE OF 22.00 FEET TO A POINT; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL WITH THE SAID FORMER EAST LINE OF SOUTH CICERO AVENUE, A DISTANCE OF 431.55 FEET TO A POINT IN THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 10, A DISTANCE OF 22.00 FEET TO A POINT IN SAID FORMER EAST LINE OF SOUTH CICERO AVENUE; THENCE NORTH ALONG SAID FORMER EAST LINE OF SOUTH CICERO AVENUE, 431.55 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

THE NORTH 125.86 FEET (EXCEPT THE EAST 135 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10 AND THE SOUTH 33 FEET (EXCEPT THE EAST 135 FEET) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT OF LAND THE EAST 17 FEET OF THE WEST 50 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.