

# UNOFFICIAL COPY

**Record and Return To:**

Associated Bank, NA  
LOAN SERVICES/PAYOFFS  
1305 Main Street  
Stevens Point, WI 54481

Doc#: 2401641036 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/16/2024 09:50 AM Pg: 1 of 3

**This Instrument Prepared By:**

**LILIBETH MACHUT**  
Associated Bank, NA  
1305 Main Street  
Stevens Point, WI 54481  
715-345-4242

Loan #: **9321030001**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): **JEFFREY F SRONKOSKI, OR HIS SUCCESSOR IN TRUST, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE JEFFREY F SRONKOSKI TRUST DATED THE 21ST DAY OF SEPTEMBER 2017**

Original Mortgagee(s): **Associated Bank, N.A.**

Dated: **11/24/2021** Recorded: **12/10/2021** Instrument: **2134404106** in Cook County, IL Loan Amount: **\$75,000.00**

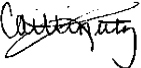
Property Address: **1430 N LA SALLE DR APC 11, CHICAGO, IL 60610**

Parcel Tax ID: **17-04-205-071-1001**

Legal: **SEE ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/11/2024**.

**ASSOCIATED BANK, N.A.**

By: 

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin**  
COUNTY OF **MARATHON** } s.s.

This instrument was acknowledged before me on **01/11/2024**, by **CAITLIN LUTZ, VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2027**



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**EXHIBIT A THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN THE CITY OF CHICAGO, COOK COUNTY, IL TO WIT:UNIT NUMBERS A-1 AND G-18 IN THE TERRACES ON LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSONS ADDITION TO CHICAGO. ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERKS RESUBDIVISION OF LOT 117 IN BRONSONS ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF SUB LOT 2 OF COUNTY CLERKS DIVISION OF LOT 117 OF BRONSONS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP**

Property of Cook County Clerk's Office

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**39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555 RECORDED NOVEMBER 21, 1930) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95208441, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL NO. 17-04-205-071-1001 PARCEL NO. 17-04-205-071-1032**

Property of Cook County Clerk's Office