

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2401641248 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/16/2024 04:11 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEITH A KEHL** to **JPMORGAN CHASE BANK, N.A.**, dated **12/23/2005** and recorded on **01/13/2006**, in Book N/A at Page N/A, and/or as Document **0601315088** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-35-321-003-0000**

Property Address: **330 S PROSPECT AVE BARTLETT, IL 60103-4307**

Witness the due execution hereof by the owner of said mortgage on **01/12/2024**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **01/12/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

Telephone Nbr: **1-866-756-8747**

Loan No.: **2900268774**

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LOAN NUMBER: 2900268774

## EXHIBIT A

The following described property:

**Parcel 1:**

Unit 403-018: Lot 3, except the South 117.79 feet, as measured at right angles to the South line thereof, in Asbury Place, being a Subdivision of the Southwest Quarter of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded January 27, 2004 as Document 0402719063, in Cook County, Illinois.

**Parcel 2:**

Non-exclusive easements for the benefit of Parcel 1 and other property for ingress, egress, use and enjoyment as set forth in and declared by the Declaration of covenants, conditions, easements and restrictions for Asbury Place Subdivision recorded July 13, 2004 as Document Number 0419545015.

Property of Cook County Clerk's Office