

UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.

2023-0034

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY



NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 2401615001 Fee \$81.00

Name of Project: Popeyes Restaurant

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/16/2024 09:25 AM PG: 1 OF 4

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer

No. _____ held by _____ (Name of Trust Holder)
of HZ Ops Holding, Inc. Corporation, (a General Partner partnership),
(Name of Corporation) (Name of Partnership)

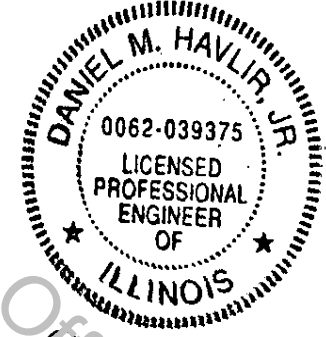
(a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property
(Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|--|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____
(Include attachments as necessary) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |



Daniel M. Havlik, Jr.
1-11-24
LIC. EXP. 11-30-25

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

RECORDING FEE 81.00
DATE 1-16-24 COPIES 6x
FX BY JP

UNOFFICIAL COPY

WATERSHED MANAGEMENT PERMIT NO. 2023-0034

LEGAL DESCRIPTION

THE EAST 135 FEET OF THE SOUTH 300 FEET OF THE WEST 225 FEET OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST 30 ACRES THEREOF (EXCEPT THE NORTH 170 FEET OF THE SOUTH 240 FEET OF THE WEST 170 FEET OF THE EAST 236 FEET THEREOF), (ALSO EXCEPT THE NORTH 2096.75 FEET EAST OF THE WEST 30 ACRES) IN COOK COUNTY, ILLINOIS.

PIN

02-01-302-019-0000

PROPERTY ADDRESS

1140 E. DUNDEE ROAD
PALATINE, IL 60074

NAME AND ADDRESS OF PARTY RESPONSIBLE FOR CORRESPONDENCE

HZ OPS HOLDING, INC.
4415 HIGHWAY 6
SUGAR LAND, TX 77478

NAME AND ADDRESS OF PREPARER

NORTHWESTERN ENGINEERING CONSULTANTS, P.C.
675 N. NORTH COURT, SUITE 160
PALATINE, IL 60067

RETURN TO
NORTHWESTERN ENGINEERING
CONSULTANTS, P.C.
675 N. NORTH COURT, SUITE 160
PALATINE, IL 60067

UNOFFICIAL COPY

OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3pg DAC
+ 1 Exhibit

81.00