

UNOFFICIAL COPY

Doc#. 2401746176 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/17/2024 03:29 PM Pg: 1 of 2

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GILBERT H SMITH AND KIMBERLY SMITH** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 04/23/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0412833111**.

Modification: 10/07/2016 INST: 1623179003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN WAKEFORD ELEVENTH ADDITION, BEING LUCIUS G. FISHER'S SUBDIVISION OF BLOCK 13 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-27-317-038-0000

Property is commonly known as: 7752 S KING DR, CHICAGO IL 60619.

Dated this 17th day of January in the year 2024

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

A handwritten signature in black ink, appearing to read 'LA ASTLE', positioned above a horizontal line.

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 440134376 DOCR T172401-09:46:16 [C-2] ERCNIL1



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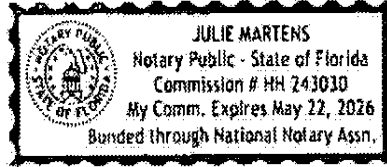


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of January in the year 2024, by Lauren Astle as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



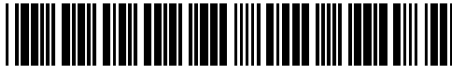
JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 440134376 DOCR T172401-09:46:16 [C-1] ERCNIL1



D0104202660

PROPERTY OF COOK County Clerk's Office