

# UNOFFICIAL COPY

Doc#: 2401746233 Fee: \$64.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/17/2024 04:42 PM Pg: 1 of 4

01604

*FOR RECORDER'S USE ONLY*

## SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois laws relating to mechanics' liens, the undersigned, **Sugar Steel Corporation**, does hereby acknowledge satisfaction and release of its claim for lien against the interests of the following entities in the real estate: **James F. Palmer as trustee of the Palmer Irrevocable GST Trust of 2012, dated November 2, 2012, Rex Construction Services, Inc., and American Steel Fabricators, Inc.**, which claim for lien was in the original principal amount of **Ninety-Five Thousand Four Hundred Seventy-Three and 86/100 Dollars (\$95,473.86)** on the following described property, to-wit in Cook County:

PARCEL: See Exhibit A


P.I.Ns.: 14-29-309-006-0000, 14-29-309-007-0000 and 14-29-309-008-0000

which property is commonly known as **The Palmer Residence 2643 N. Lakewood Ave. Chicago, Illinois 60614** and which claim for lien was filed in the office of the Cook County Recorder of Deeds / Clerk on June 12, 2023 as document number 2316333017.

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 17<sup>th</sup> day  
of January 2024.

**SUGAR STEEL CORPORATION**

By:   
\_\_\_\_\_  
**One of its attorneys or officers**

**This notice was prepared by and  
after recording should be mailed to:**

Mark B. Grzymala  
GRZYMALA LAW OFFICES, P.C.  
10024 Skokie Blvd, Suite 523  
Skokie, Illinois 60077  
(847) 920-7286

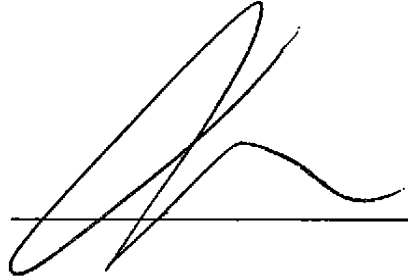
**For the protection of the owner, this release should be filed  
in the office of the Cook County Recorder/Clerk.**

Property of Cook County Clerk's Office

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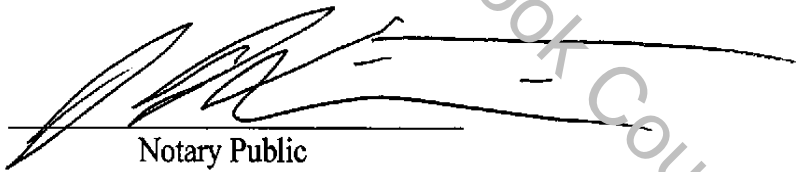
## VERIFICATION

The undersigned, **Mark B, Grzymala**, being first duly sworn, on oath deposes and states that he is an authorized representative of **SUGAR STEEL CORPORATION**, that he has read the above and foregoing Satisfaction or Release of Mechanics Lien and that the statements therein are true and correct.



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SUBSCRIBED AND SWORN to  
before me this 11 day of January 2024.



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Notary Public



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## EXHIBIT "A" Legal Description

**For APN/Parcel ID(s): 14-29-309-006-0000, 14-29-309-007-0000 and 14-29-309-008-0000**

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LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SUB-BLOCK 2 (EXCEPT THE EAST 8 FEET THEREOF), OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST YA OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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