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2401757018

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RHSP FEE:$18.00 RPRF FEE: $1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 01/17/2024 03:53 PM PG: 1 OF 2

SATISFACTION AND RELEASE OF MECHANIC'S LIEN

After Recording This Document Should Be Returned To:
Blake Roter
Burke, Warren, MacKay & Serritella, P.C.
330 N. Wabash Ave.
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Chicago, IL 60611
312-840-7116 Phone
broter@burkelaw.com

STATE OF ILLINOIS }
} SS.
COUNTY OF COOK }

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt of whereof is hereby acknowledged, the undersigned, an authorized agent on behalf of A.A. CONTE & SON, INC. ("Claimant") with due authority and necessary authorization from Claimant to issue and enter into this release, and granting authority for a third party to record it, Claimant does hereby acknowledge satisfaction and release of the claim for lien recorded on October 27, 2022, as document number 2230025104 in the Office of the Cook County Clerk on the following described property, to wit:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER 2,364.40 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST AT RIGHT ANGLES A DISTANCE OF 110.0 FEET TO THE POINT OF BEGINNING OF TRACT TO BE DESCRIBED; THENCE CONTINUING WEST ALONG SAID RIGHT ANGLE LINE (BEING THE SOUTH LINE OF ADDISON STREET, A PRIVATE STREET), A DISTANCE OF 799.33 FEET; THENCE SOUTH AT RIGHT ANGLES, 354.0 FEET; THENCE SOUTHWESTERLY 101.27 FEET TO A POINT IN A LINE 370.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF ADDISON STREET AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE, 507.0 FEET; THENCE SOUTH AT RIGHT ANGLES 12.50 FEET; THENCE EAST AT RIGHT ANGLES, 392.33 FEET TO A LINE 110.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH-ALONG THE SAID PARALLEL LINE 382.50 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 12-19-400-006-0000
12-19-400-021-0000

Common Address: 3500 Wolf Road, Franklin Park, Illinois 60131

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 5 day of January 2024.

A.A. Conte & Son, Inc.

AJ Conte
Vice President, A.A. Conte & Son, Inc.

FOR THE PROTECTION OF THE LENDER AND OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS }
} SS.
COUNTY OF Dupage }

I, Ana M Villagran, a notary public in and for the county in the state aforesaid, do hereby certify that AJ Conte, an Authorized Agent and the Vice President for A.A. Conte & Son, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that said person signed and delivered the said instrument as said person's free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of January 2024.

Notary Public

ANA M VILLAGRAN
Official Seal
Notary Public - State of Illinois
My Commission Expires Apr 7, 2026

Document Prepared By:
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