



Doc# 2401757019 Fee \$45.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/17/2024 03:54 PM PG: 1 OF 2

**SATISFACTION AND RELEASE
OF MECHANIC'S LIEN**

**After Recording This Document
Should Be Returned To:**

Blake Roter
Burke, Warren, MacKay & Serritella, P.C.
330 N. Wabash Ave.
Suite 2100
Chicago, IL 60611
312-840-7116 Phone
broter@burkelaw.com

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt of whereof is hereby acknowledged, the undersigned, an authorized agent on behalf of A.A. CONTE & SON, INC., AS ASSIGNEE OF WASTE MANAGEMENT OF ILLINOIS, INC. ("Claimant") with due authority and necessary authorization from Claimant to issue and enter into this release, and granting authority for a third party to record it, Claimant does hereby acknowledge satisfaction and release of the claim for lien recorded on September 26, 2022, as document number 2226933427 in the Office of the Cook County Clerk on the following described property, to wit:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER 2,364.40 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST AT RIGHT ANGLES A DISTANCE OF 110.0 FEET TO THE POINT OF BEGINNING OF TRACT TO BE DESCRIBED; THENCE CONTINUING WEST ALONG SAID RIGHT ANGLE LINE (BEING THE SOUTH LINE OF ADDISON STREET, A PRIVATE STREET), A DISTANCE OF 799.33 FEET; THENCE SOUTH AT RIGHT ANGLES, 354.0 FEET; THENCE SOUTHWESTERLY 101.27 FEET TO A POINT IN A LINE 370.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF ADDISON STREET AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE, 507.0 FEET; THENCE SOUTH AT RIGHT ANGLES 12.50 FEET; THENCE EAST AT RIGHT ANGLES, 392.33 FEET TO A LINE 110.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH-ALONG THE SAID PARALLEL LINE 382.50 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

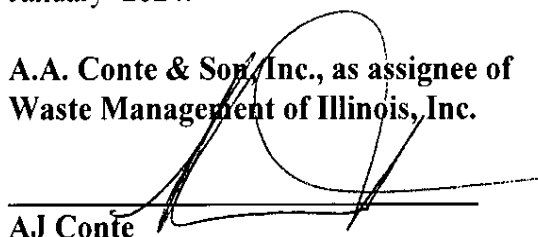
Permanent Index Numbers: 12-19-400-006-0000
12-19-400-021-0000

Common Address: 3500 Wolf Road, Franklin Park, Illinois 60131

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5 day of January 2024.

A.A. Conte & Son, Inc., as assignee of
Waste Management of Illinois, Inc.

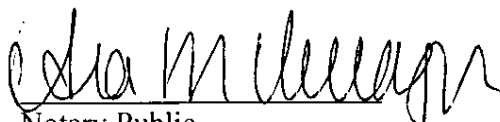

AJ Conte
Vice President, A.A. Conte & Son, Inc. as assignee of
Waste Management of Illinois, Inc.

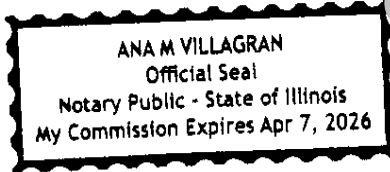
FOR THE PROTECTION OF THE LENDER AND OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS }
 } SS.
COUNTY OF DuPage }

I, Ana M Villagran, a notary public in and for the county in the state aforesaid, do hereby certify that AJ Conte, an Authorized Agent and the Vice President for A.A. Conte & Son, Inc., as assignee of Waste Management of Illinois, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that said person signed and delivered the said instrument as said person's free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of January 2024.


Notary Public



Document Prepared By:
James P. Chivilo
Holland & Knight LLP
150 North Riverside Plaza
Suite 2700
Chicago, IL 60606
312-715-5895 Office JPC Direct
630-247-2373 Cell
james.chivilo@hkllaw.com