

# UNOFFICIAL COPY

Doc#: 2401706047 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/17/2024 09:44 AM Pg: 1 of 3

**Recording Requested By:**  
RICHMOND MONROE GROUP, INC.

**When Recorded Mail To:**  
STELLA TAGGART  
ARCS-MIDLAND  
C/O RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO, 65686  
(417) 447-2931

Loan #: 310990550  
TS Ref #: 0001690000002446



## **SATISFACTION OF MORTGAGE**

IL/COOK - Additional ID #'s: Inv #: 505D/1717470599/1717465964/1717470598/1717470599 / Misc/Inv #:  
310991550/310992550/310993550  
Paid in Full: 11/27/2023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS that FANNIE MAE holder of a certain Mortgage made and executed by 401 FULLERTON LLC originally to PNC BANK, NATIONAL ASSOCIATION as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 1/2/2015, Recorded: 1/6/2015, Document #: 1500610112, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 401-411 WEST FULLERTON PARKWAY, CHICAGO, IL, 60614  
Parcel No.: 14-33-106-003-0000; 14-33-106-002-0000  
Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

**Document References:**

- FIRST AMENDMENT TO MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING Dated: 8/31/2015 from 401 FULLERTON LLC to FANNIE MAE Recorded: 9/9/2015, Document #: 1525229114

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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FANNIE MAE

On: 01/09/2024

By: 

Name: Tigist Seleshi

Title: Assistant Vice President

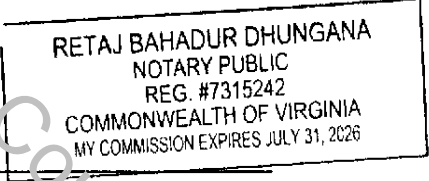
STATE OF Virginia

COUNTY OF Fairfax

On 01/09/2024, before me, Retaj Bahadur Dhungana, a Notary Public in and for Fairfax in the State of Virginia, personally appeared Tigist Seleshi, Assistant Vice President, FANNIE MAE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Retaj Bahadur Dhungana  
Notary Expires: 07-31-2026 #:



Document Prepared by: STELLA TAGGART, ARCS-MIDLAND, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

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## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 14000031920

THE WEST 103 FEET OF THE NORTH 160 FEET OF LOT 3 AND THE EAST 57 FEET OF LOT 4 IN ADAMS AND PORTER'S SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF SAID BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

THE WEST 195 FEET OF THE NORTH 160 FEET (EXCEPT THE EAST 172 FEET THEREOF) OF LOT 3 AND THE EAST 57 FEET OF LOT 4 IN ADAMS AND PORTER'S SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND

THE EAST 80 FEET OF THE WEST 103 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF SAID BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

### INFORMATIONAL NOTES:

**Address Reference:** 401 - 411 West Fullerton Parkway, Chicago, IL  
(For Company Reference Purposes Only):

**TAX PARCEL NUMBERS:** 14-33-106-003-0000  
14-33-106-002-0000

SUBDIVISION PLAT RECORDED AS DOCUMENT 630175