

# UNOFFICIAL COPY

Doc#. 2401706067 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/17/2024 09:53 AM Pg: 1 of 2

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LINSU MENDEZ CABANAS AND BERNARDO BARRADAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/02/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2120812254**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 85 IN PARKWOOD UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF GOVERNMENT LOT 1, OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED NOVEMBER 30, 1970, AS DOCUMENT 21330185, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-18-103-012-0000

Property is commonly known as: 867 CARL AVE, ELGIN, IL 60120.

Dated this 11th day of January in the year 2024

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 440152015 DOCR T112401-09:29:32 [C-2] ERCNIL1




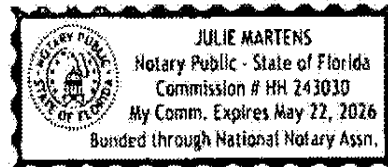
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 11th day of January in the year 2024, by Lauren Astle as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 440152015 DOCR T112401-09:29:32 [C 2] ERCNIL1



\*D0104131792\*