

UNOFFICIAL COPY

Doc#: 2401706254 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/17/2024 12:27 PM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0029618709



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHANIE M BERG** to **CITIZENS BANK, N.A.** bearing the date 04/18/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1611108001**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-12-115-048-1015

Property commonly known as: 2918 W BERWYN AVE CHICAGO, IL 60625

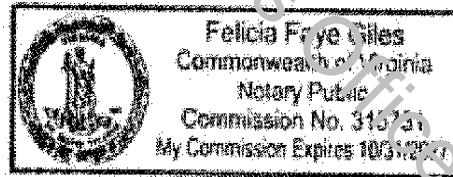
Dated this 16th day of January in the year 2024
CITIZENS BANK, N.A.

By: *Linda B Jennings*
Linda B. Jennings OFFICER

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of January in the year 2024 by Linda B. Jennings as OFFICER of CITIZENS BANK, N.A. He/she/they is (are) personally known to me.

Felicia Faye Giles
Felicia Faye Giles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 10/31/2027



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 440107236 T162401-12:09:56 [C-3] ERCNIL1



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LEGAL DESCRIPTION

Order No.: 16NW5710165WC

For APN/Parcel ID(s): 13-12-115-048-1015

UNIT NUMBER 2918-1 IN THE BERWYN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 500, 501, 502, 503 AND 504 IN WILLIAM H BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020545382, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office