Doc#. 2401706358 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/17/2024 02:29 PM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY:

Danielle Roberts 2101 E. El Segundo Blvd., Stc. 203 El Segundo, Califòrnia 90245

WHEN RECORDED, RETURN TO:

CV3 Financial Services, LLC 2101 East El Segundo Blvd. Ste #203, El Segundo, CA 90245

Loan No. 7779230

Property ID No.: 20-27-229 013-0000

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, CV3 Financial Services, LLC, a Delaware Limited Liability Company (CFL License No. 60DBO-183555) having an address at 2101 E. El Segundo Blvd., Ste. 203, El Segundo, California 90245 ("Assignor"), hereby grants, assigns and transfers to CV3 Alpha Trust, a Delaware statutory trust, having an address of 2131 East El Segundo Blvd. Ste #203, El Segundo, CA 90245 ("Assignee"), all of the undersigned's rights, title and interest due or to become due in and to that certain Mortgage, Assignment of Leases and Rents, and Security Agreement, together with that certain Secured Note in the amount of \$182,000.00, each dated December 20, 2023, executed by Obasi and Associates, LLC, an Illinois limited liability company ("Borrower") in favor of CV3 Financial Services, LLC, which was recorded on December 28th, 2023, as instrument Number 2336233144 in the Recorder's Office of the County of Cook, State of Illinois (the Mortgage"), against:

The real property located in the City of Chicago, County of Cook, State of Illinois, described as follows:

SEE EXHIBIT "A," ATTACHED HERETO AND BY THIS REFERENCY MADE A PART HEREOF,

commonly known as 7431 S. Saint Lawrence Ave., Chicago, Illinois 60619 (tle "Mortgaged Property");

Together with all of Assignor's rights, title and interest in and to the Secured Note therein described or referred to, the money due and to become due with interest, and all rights to accrue under said Mortgage, and all Loan Documents (as defined in the Loan Agreement) executed concurrently therewith.

The undersigned Assignor has independently and contemporaneously executed that certain A house to Secured Note assigning and transferring to Assignee, all of the Assignor's right, title and interest in and to the Secured Note which is secured by the Mortgage.

[SIGNATURES FOLLOW]

Dated: <u>12/22/2023</u>	
ASSIGNOR:	
CV3 Financial Services, LLC, a Delaware Limited	d Liability Company
Man Aller	
By: Name: Ala Dattelbach	
Title: EVP, C'::ef Legal Officer/General Counsel	
Open of the second of the seco	
Cofc	
	Ship C/O
	DUNIT CICHTS OFFICE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of	California)		
County of _	Los Angeles)		
On	12/22/2023	before me,	Brenda Fernandez	, Notary Public
	Date		Here Insert Name of the Officer	······································
Personally Appeared		Alan Dettelbach		
•	0		Name(s) of Signer(s)	

who proved to me on the pasis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



1 certify under PENALTY OF PERJURY under the laws of the State of <u>California</u> that the for WITNE.

Signature ______ foregoing paragraph is true and correct.

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

THE LAND IS DESCRIBED AS FOLLOWS:

LOT 25 IN PIERCE AND NORTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 3 IN BROOKLINE,

TO.

SE 14, EAS.

OPCOOK COUNTY CIENT'S OFFICE A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.