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Karen A. Yarbrough Cook County Clerk

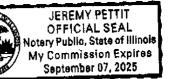
SCRIVENER'S AFFIDAVIT Date: 01/17/2024 03:20 PM Pg: 1 of 3 Prepared By: (Name & Address) Jacob McDaniel 62 Orland Sq Dr. Ste 205 Orland Park, IL 60462 Property Identification Number: 20-22-410-027-0000 Document Cumber to Correct: 2136418379 Attach complete legial description L Jacob McDaniel the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced documer triumber is (ex. drafting attorney, closing title company, grantor/grantee, etc.): Closing Title Company , do hereby swear and affirm that Document Number: included the following mistake: Incorrect Grantee 2136418379 which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document: Grantee should read as: M & A Investment Group, LLC, a Delaware Limited Liability Company dba M & Ainvestment Properties LLC Finally, I Jacob McDaniel , the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document. 1/15/2024 Affight's Signature Above Date Affidavit Executed NOTARY SECTION: State of County of Cook L Jeremy Pettit a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and

Notary Public Signature Below

Date Notarized Below

1/15/2024

appearing to be of sound mind and free from any undue coercion or influence.



NOTARY

STAMP

AFFIX

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M & A Investment Group, LLC, a Delaware Limited Liability Company dba
M & A Investment Properties LLC,

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Exhibit "A" Legal Description

LOT 3 IN BLOCK 3 IN A.J. HAWHES SOUTH PK. SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Legal Description 23-142978/148