UNOFFICIAL COPY

Doc#. 2401713048 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk

Date: 01/17/2024 09:56 AM Pg: 1 of 2

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 0134013259



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KAREN A RUIZ AND RENE RUIZ to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 12/20/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1801812073.

The above described Mortgage is, with the not accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of accord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 6, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, L'L'INOIS.

Parcel ID Number 12-31-404-009-0000

Property is commonly known as: 39 GOLFVIEW DR, NORTH LAKE, IL 60164.

Dated this 08th day of January in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 440085724 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101403700007579323 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082-01 12:16:07 [C-2] ERCNIL1





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Loan No 0134013259



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of January in the year 2024, by Alan Baker as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/N CC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER TI IS KELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 440085724 MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. (MERS) MIN 101403700007579323 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Sox 2026, Flint, MI 48501-2026 DOCR T082401-12:16:07 [C-2]



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