

SCHEDULE R

WMO Permit Number:

2023-0023

RECORDING AND MAINTENANCE

COOK COUNTY CLERK'S RECORDINGS DIVISION



Doc# 2401715010 Fee \$81.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/17/2024 11:23 AM PG: 1 OF 4

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Attach Legal Description, PIN(s), Property Address, Name and Address of Preparer, and Name and Address of Party Responsible for Correspondence

Name of Project: Stotan Mount Prospect

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. held by as Trustee), (an Officer of Corporation), (a General Partner partnership), (a Managing Member of 350 North Wold Road Owner Limited Liability Company ("LLC")),

which is the record title holder of the property or properties legally described on the attached sheet(s); said property being developed and built up for benefit or use, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit"), covering the project indicated and designated by the number shown above, has been granted by the District with respect to the property described in the attached legal description, for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District require perpetual maintenance and operation by the Co-Permittee, Permittee, and/or the current property owner, and/or that development on the property is subject to a trade agreement that must be upheld in order to comply with the requirements of the Watershed Management Permit:

Table with 2 columns: Applicability (Yes/No) and list of facilities (A-K) with checkboxes.

RECORDING FEE \$81.00 DATE 1/17/2024 COPIES 6/1 BY [Signature]

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in the legal description and the offsite stormwater facilities described in any incorporated trade agreement, and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by the owner and furnished to the District for proof of recordation. The owner is to pay all expenses for recording after construction. Proof of recordation and the as-built survey shall be completed and submitted prior to the District Request for Final Inspection (RFI) to obtain return on the recordation deposit.

UNOFFICIAL COPY

SCHEDULE R

WMO Permit Number: 2023-0023

RECORDING AND MAINTENANCE

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Clerk's Recordings Division.

Signed by owner and record title holder dated this 18th day of December, 2023



CHOOSE A, B, C, D, or E

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) Jack Sweany _____ Managing Member
- D (for Corporation) _____ President
- _____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: For individual, Partnership or Corporation. If title to property is held in land trust, the trust officer must countersign in space provided.

CHOOSE A, B, C, D, or E, same as above

State of Illinois

County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a General Partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack Sweany Managing Member of 350 North Wold Road Owner, LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____ Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 18th day of December, 2023

Caroline Atout

Commission expires 8/24, 2025

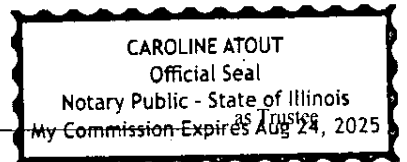
(Notary Public)

E LAND TRUST

COUNTERSIGNATURE

_____ held by _____
(Trust Officer)

_____ held by _____
(Trust No.)



UNOFFICIAL COPY

Kimley»»Horn

Stotan Mount Prospect
350 N. Wolf Road
Mount Prospect, IL

Prepared and Mailed Back To:
Kimley-Horn and Associates, Inc.
Attn: John Gross, P.E. LEED AP BD+C
4201 Winfield Road, Suite 600
Warrenville, IL 60555

PIN NUMBER

03-35-200-026-0000

LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER WHICH IS A DISTANCE OF 250 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH EAST QUARTER; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH EAST QUARTER A DISTANCE OF 280 FEET; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTH EAST QUARTER A DISTANCE OF 820 FEET; THENCE EAST ALONG A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID NORTH EAST QUARTER A DISTANCE OF 480 FEET TO THE WEST LINE OF WOLF ROAD; THENCE SOUTH ALONG THE WEST LINE OF WOLF ROAD, SAID LINE BEING 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST QUARTER A DISTANCE OF 612 FEET; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID NORTH EAST QUARTER A DISTANCE OF 200 FEET; THENCE SOUTH ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTH EAST QUARTER A DISTANCE OF 208 FEET TO THE POINT OF BEGINNING.

UNOFFICIAL COPY

OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

1 Exhibit
3 pages

81.⁰⁰