UNOFFICIAL COPY

Doc#. 2401733017 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 01/17/2024 09:10 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0696074459

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by ADRIANA POPA to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC INC. DBA ONE REPUBLIC MORTGAC. ITS SUCCESSORS AND ASSIGNS bearing the date 08/14/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2033816168.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 4 AND 5 AND THE NORTH 11.5 FFET OF LOT 6 IN BLOCK 1, TOGETHER WITH THE EAST 1/2 OF THE 20 FOOT VACATED ALLEY LYING WEST O. AND ADJACENT THERETO, AS VACATED BY ORDINANCE DATED MARCH 7, 1972 IN SECOND ADDITION TO WILMETTE-LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT 5, IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-31-221-044-0000

Property is commonly known as: 637 HIBBARD ROAD, WILL IET IE, IL 60091.

Dated this 12th day of January in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC INC. DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 440171740 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC 1/2 In 101007100020070022 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 485/1-2026 DOCR T122401-02:12:09 [C-2] ERCNIL1





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Loan Number 0696074459

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of January in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR ONE REPUBLIC INC. DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/20/26

JULIE MARTENS
Hotary Public - State of Florida
Commission # HH 243030
My Comm. Expires May 22, 2026
Bunded through National Notary Assn.

Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 440171740 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 101007100020070022 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122401-02:12:09 [C-2] ERCNIL1

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