

UNOFFICIAL COPY

Doc#: 2401733389 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/17/2024 04:06 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY:

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504
888-527-1950

**RECORDING REQUESTED BY/
WHEN RECORDED RETURN TO:**

Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 19-09-310-021-0000
Loan Number: 1-23267-342

ASSIGNMENT OF OPEN END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 20th day of December, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated September 26, 2023, made by Gerardo Arroyo and Elvira Martinez (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 5202 S LOTUS AVE, CHICAGO, IL 60638, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$49,927.99, which Security Instrument is of record in Book, Volume, or Liber _____, page _____ (or as No. 2327629090) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

UNOFFICIAL COPY

EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:
LOT 2 IN BLOCK 23 IN CRANE-VIEW-ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE NORTH 9.225 ACRES THEREOF AND EXCEPT, ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9, TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES P. MAHER APRIL 20, 1896 AND RECORDED MAY 4 1896 AS DOCUMENT 2383 (34) IN COOK COUNTY, ILLINOIS.

Property Address: 5202 S LOTUS AVE CHICAGO IL 60638

apn: 19-09-310-021-0000

Cook County Clerk's Office