

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK

When Recorded Return To:  
DONNA BURCH  
REGIONS BANK  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

Doc#. 2401813207 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/18/2024 12:26 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

REGIONS BANK#: 0000896329332 "DORNER" 617/909 1696933308 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MALIA A DORNER AN UNMARRIED WOMAN, originally to T & H MORTGAGE INC, D/B/A RE\*QUEST MORTGAGE TEAM 2000, in the County of Cook, and the State of Illinois, Dated: 09-01-2004 Recorded: 09-07-2004 as Instrument No. 0425141211, Book/Reel/Liber N/A Page/Folio N/A Rerecorded: 04-03-2006 as Instrument No. 0609335388, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-30-203-029-0000

Property Address: 16748 SUMMERCREST AVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On January 17th, 2024

By:   
DENISE MCLAURIN, Assistant Vice-President



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STATE OF Mississippi  
COUNTY OF Lamar

On January 17th, 2024, before me, NORMA J SHOEMAKE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NORMA J SHOEMAKE  
Notary Expires: 8/26/2025 #292579



Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

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## Exhibit A

THAT PART OF LOT 108 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 108; THENCE SOUTH 60 DEGREES 59 MINUTES 28 SECONDS EAST, 13.12 FEET; THENCE SOUTH 29 DEGREES 00 MINUTES 32 SECONDS WEST, 33.96 FEET; THENCE SOUTH 60 DEGREES 59 MINUTES 28 SECONDS EAST 33.94 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 59 MINUTES 28 SECONDS EAST, 28.06 FEET; THENCE SOUTH 29 DEGREES, 00 MINUTES, 32 SECONDS WEST, 78.00 FEET; THENCE NORTH 60 DEGREES 59 MINUTES 28 SECONDS WEST, 28.06 FEET; THENCE NORTH 29 DEGREES 00 MINUTES 32 SECONDS EAST 78.00 FEET TO THE POINT OF BEGINNING.

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