## **UNOFFICIAL COPY**

Doc#. 2401813227 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/18/2024 12:38 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending 1 I.C P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED 33/
WHEN RECORDED RETURN TOFigure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): (3-30-106-030-0000

Loan Number: 1-23223-696

#### ASSIGNMENT OF OF EN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 17th day of August, 2023, by CrossCountry Mortgage, LLC, a LLC ("Assignor"), whose address is 2160 Superior Avenue, Cleveland, OH 44114, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transies to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated August 14, 2023, made by Brett Hackmann and Frederick Hackmann (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 934 N PATTON AVE, ARLINGTON HEIGHTS, IL 60004, as described on Exhibit A, attached never and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$33,596.80, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_\_, page \_\_\_\_\_\_\_ (or as No. 2322908079) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
$\wedge$	CrossCountry Mortgage, LLC (company name)
Witness: Long M 16 49	By: Name: Breff Spliffer Title: Chief Credit Officer Date: August 17, 2023  Witness Name: Tant Thompson
Date: August 17, 2023	Date: August 17, 2023
STATE OF Ohio COUNTY OF Cuyahoga	) SS }
	poration that ex cut d the foregoing instrument, and acknowledged y act and deed of saft co poration, for the uses and purposes therein
Vitness my hand and official seal hereto affixed	red the day and year first allowe written  TO AME M. JACKSON  No any Public
Notary Public  Notary Public in and for the State of Ohio	State of Ohio  My Comm Expires  May 22, 20.6
My commission expires on May 22, 2026	0,

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### **EXHIBIT A - PROPERTY LEGAL DESCRIPTION**

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF [EDIT: CORRECT COUNTY], STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42
NORTH, RANGE I1, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF
THE RIGHT OF WAY OF CHICAGO AND

NORTHWESTERN PA'LWAY COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1927, AS DOCUMENT NO. 9795453, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-30-106-032-0500 (VOL. 234)

Property Address: 934 N Patton Ave, Arling'or Heights, Illinois 60004

Property Address: 934 N PATTON AVE ARLINGTON HEIGHT(HL 60004

Office

apn: 03-30-106-030-0000