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SCRIVENER'S AFFIDAVIT	
Prepared By: (Name & Address)	*2461822027*
Amber Pierre , Attorney for CHA	Doc# 2401822027 Fee \$88.00
60 East Van Buren St., 12th Floor	KAREN A. YARBROUGH
Chicago, IL_60605	COOK COUNTY CLERK DATE: 01/18/2024 01:37 PM PG: 1 OF 2
Property Identification Number: 16-01-203-014	
Document Number to Correct: 0615343041	•
Attach complete 'eg'ıl description	
I, Amber Pierre, Atome, for CHA, the affiant and preparer of this Scriver	ner's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, closing title co	ompany, grantor/grantee, etc.):
Attorney for the Chicago Housing Authority , do hereby swear	and affirm that Document Number:
<u>0615341041</u> cluded the following mistake: <u>The</u> page associated with PIN 16-01-203-014 .ncorrectly identifies the property add	
which is hereby corrected as follows: (use additional paries as needed), or atta-	ch an exhibit which includes the
correction—but <u>DO NOT ATTACH</u> the original/certified copy of the originally re	
document: The correct property address associated with PIN 16-01-203-014 sh	
Avenue.	
Finally, I Amber Pierre, Attorney for CHA, the affiant, do hereby sw	to the above correction, and
believe it to be the true and accurate intention(s) of the parties who drafted and	
andy Pigus	6/2023
Affiant's Signature Above NOTARY SECTION:	/ Date Affidavit Executed
State of Illinois	0
County of Cook)	
I, Leonard Thomas, a Notary Public for the above-referenced j	urisdiction do hereby swear and affirm
that the above-referenced affiant did appear before me on the below indicat marking to the foregoing Scrivener's Affidavit after providing me with a government to be of sound mind and free from any undue coercion or influence. Notary Public Signature Below Date Notarized Below	ed date and affix her/his signature or ent issued identification and appearing
1 All As 428/2023	OFFICIAL SEAL LEONARD THOMAS

MY COMMISSION EXPIRES: 03/29/2026

2401822027 Page: 2 of 2

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Legal Description 1521-1523 1525-27 North Talman Chicago, Illinois

LOTS 33 AND 34 IN BLOCK 1 IN H.M. THOMPSON'S SUBDIVISION OF THE TORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. IN COOK COUNTY CLOTTES OFFICE

P.I.N.

Address:

Project No. ILDGP002/28