

# UNOFFICIAL COPY

Doc#: 2401833022 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/18/2024 09:14 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> RE-RECORD TO
<input type="checkbox"/> MORTGAGE	23nw7151958wc 1of 2
<input type="checkbox"/> OTHER	
<input type="checkbox"/> POWER OF ATTORNEY	
<input checked="" type="checkbox"/> RELEASE	
<input type="checkbox"/> SUBORDINATION AGREEMENT	

# RELEASE DEED **UNOFFICIAL COPY**

Loan Number 91005034-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# 0603378629-00010

CT 23 NW 715 1958 WC 10/22

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, (successor in interest to Edgebrook Bank) with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM with **Arnold Contreras**, its legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain **Mortgage** dated the **8th** day of **January, 2014** and recorded in the Office of the Recorder of Deeds of **Cook County** in the State of **Illinois** as Document No. **1401556015** encumbering the real estate described as follows:

**LOT 25 IN BLOCK 4 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 IN STONE AND WHITNEY'S SUBDIVISION OF PARTS OF SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Other Documents Included in Release: Assignment of Ken's as Doc. #1401556016**

Permanent Real Estate Number: **20-06-408-049-0000**

Address(es) of Premises: **4458 S. Wood Street, Chicago, IL 60609**

Witness by hand and seal this **8th** day of **March, 2017**.

Republic Bank of Chicago

By: *Julie E. Brzozowski*  
Julie E. Brzozowski  
SVP/Loan Operations Manager

I certify that before me this **8th** day of **March, 2017**, did appear **Julie E. Brzozowski, SVP/Loan Operations Manager of Republic Bank of Chicago** and she/he did acknowledge that she/he signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.

*Vicki Schmidt*  
(Notary Public)

My commission expires: 4-8-19

This instrument was prepared by:  
Republic Bank of Chicago  
2221 Camden Ct.  
Oak Brook, IL 60523

Return to:  
Arnold Contreras  
4451 S. Marshfield Ave.  
Chicago, IL 60609

