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RHSP FEE: \$18.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2024 09:47 AM PG: 1 OF 2

RELEASE DEED NO. 5037

FROM:

Jennifer Mason, Loan Operations Officer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

AFTER RECORDING SEND TO:

Fred Richardson Jr

Julie A Richardson

1813 New England

Chicago, IL 60707

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRED RICHARDSON JR. AND JULIE A RICHARDSON, HIS WIFE, THE PROPERTY AT 1813 N NEW ENGLAND, CHICAGO, IL 60707, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date, the 26TH Day of NOVEMBER, 2018, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 1833941087, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 25 IN BLOCK 7 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 13-31-312-014-0000
Address(es) of Premises: 1813 N NEW ENGLAND, CHICAGO, IL 60707

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE - OPERATIONS, and attested by its LOAN PROCESSING OFFICER, and its corporate seal to be hereto affixed, this 20TH Day of DECEMBER, 2023

By [Signature]
SVP Operations

Attest: [Signature]
Loan Processing Officer

This instrument was prepared by: JENNIFER MASON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLEK, personally known to me to be SENIOR VICE PRESIDENT - OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYELLEN HANRAHAN personally known to me to be the LOAN PROCESSING OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and LOAN PROCESSING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 20th Day of December, 2023.



[Signature]
NOTARY PUBLIC

Commission expires 3/2/27

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