

UNOFFICIAL COPY



Doc# 2401955003 Fee \$93.00

2HSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2024 09:47 AM PG: 1 OF 2

RELEASE DEED NO. 5038

FROM:

Jennifer Mason, Loan Operations Officer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

AFTER RECORDING SEND TO:

John Downes Construction Inc

114 S Chester Ave

Park Ridge, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN DOWNES CONSTRUCTION, INC., THE PROPERTY AT 1818 WEST ERIE ST, FKA 1816 WEST ERIE, CHICAGO, IL 60622, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date, the 15TH Day of JUNE, 2023, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 2318833067 AND 2318833068, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 43 IN W. E. DOGGETT'S SUBDIVISION OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S Y
P 2
S Y-1
SC
INT RV

UNOFFICIAL COPY

Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 17-07-209-041-0000
Address(es) of Premises: 1818 WEST ERIE ST, F/K/A 1816 WEST ERIE, CHICAGO, IL 60622

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its LOAN PROCESSING OFFICER, and its corporate seal to be hereto affixed, this 21ST Day of DECEMBER, 2023

By [Signature]
SVR Operations

Attest: [Signature]
Loan Processing Officer

Property of COOK COUNTY Notary Public Office

This instrument was prepared by: JENNIFER MASON

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYELLEN HANRAHAN personally known to me to be the LOAN PROCESSING OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and LOAN PROCESSING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 21st Day of December, 2023.



[Signature]
NOTARY PUBLIC

Commission expires 3/2/27