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Doc#. 2401906122 Fee: \$107.00

When Recorded Mail To: Cook County Clerk
Shellpoint Mortgage Servicing Date: 01/19/2024 11:39 AM Pg: 1 of 3

C/O Nationwide Title Clearing

C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by JERRY FORT, AS TRUSTEE UNDER THE PROVISIONS OF THE STARKY LIVING TRUST AGREEMENT DATED MAY 23, 2006 AND JERRY FORT to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 11/27/2015 and recorded in the Office of the Recorder of COOK County, in the State of Living., in Document # 1534257132.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/arscharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 25-09-411-031-0000

Property is commonly known as: 10048 S WENTWCKTH AVE, CHICAGO, IL 60628.

Dated this 15th day of January in the year 2024 NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SE CVICING

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 440170279 DOCR T152401-08:55:07 [C-3] ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of January in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/12/2026

YICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jenni er Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: LOTS 20, 21 AND 22 (EXCEPT THE SOUTH 21.8 FEET THEREOF) IN BLOCK 10 IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCKS 5, 10, 19 AND 24 AND THE EAST 1/2 OF BLOCKS 6, 9, AND 20 AND THE WEST 1/2 OF BLOCKS 4, 11, 18 AND LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



