## **UNOFFICIAL COPY**

Doc#. 2401933078 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2024 10:03 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8400234925

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROXANN WISNIEWSKI, UNMARRIED WOMAN to MORTGAGE LUCTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, I'S SUCCESSORS AND ASSIGNS bearing the date 02/25/2021 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2135412202.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 19-35-104-057

Property commonly known as: 3622 W 80TH ST, CHICAGO IL 60652-2414

Dated this 18th day of January in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

By: in an annual control of the second of th

Charyce Danee Harper VICE PRESIDENT

#### STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of January 11 tre year 2024 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 17.6 ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGN'S He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440171026 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100872200007637951 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T182401-12:20:29 [C-3] ERCNIL1





CLUMAN STREET, KEIN CO

oren, Expires 11/25/

\*D0104224001\*

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### Exhibit A



THE POLLOWING DESCRIBED REAL ESTATE S TWITED IN THE COUNTY OF COOK IN THE STATE OF ILLIBOIS, TO WIT:

THE EAST 1/2 OF LOT 36 AND 37 IN BLOCK 4 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, AMAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COXX COUNTY, ILLINOIS.

PARCEL: 19-35-104-057-0000

BEING THE SAME PROPERTY CONVEYED TO DONALD WISNIEWSKI AND ALVANN WISNIEWSKI, NOT AS TERANTS IN COMMON, BUT AS JOINT TENANTS BY DEED FROM FICHAEL B. BARAN, BACHELOR RECORDED 04/11/2000 IN INSTRUMENT NO. 00251063, IN THE CTYLCE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.