

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2401933288 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/19/2024 01:44 PM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1795
Investor Loan #: 491645171

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO** 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TIMOTHY J CAMPBELL AKA TIMOTHY CAMPBELL and GENA M CAMPBELL AKA GENA CAMPBELL husband and wife**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: **03/15/2018** Recorded: **03/22/2018** Instrument: **1808155110** Book: N/A Page: N/A in **Cook** County, **IL** Loan Amount: **\$201000.00**

Property Address: **7238 ARBOR LN, JUSTICE, IL 60458**

Parcel Tax ID: **18-26-114-003-0000**

Legal: **THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: LOT 29 IN THE ARBORS OF JUSTICE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/18/2024**.

**FIFTH THIRD BANK, NATIONAL
ASSOCIATION, SBM TO FIFTH THIRD
MORTGAGE CO.**

By: 

Name: **Aaron Marcheski**

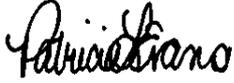
Title: **Assistant Vice-President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **01/18/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office