

UNOFFICIAL COPY

Doc#: 2401933388 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/19/2024 02:47 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **ASHLEY RYDALCH**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **08-10-208-001-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for use satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 22, 2004** executed by **ELIZABETH E LEE, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 09, 2004** as Instrument No. **0410026281** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 62 IN HATLEN HEIGHTS UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON FEBRUARY 27, 1956 AS DOCUMENT 1653233, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **1901 W BONITA AVE, MOUNT PROSPECT, ILLINOIS 60056**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 19, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ASHLEY RYDALCH, VICE PRESIDENT

POD: 20240108
BA8050117IM - LR - IL



UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 19, 2024**, before me, **TODD SLEIGHT**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office