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Doc#. 2401933451 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2024 03:54 PM Pg: 1 of 4

Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE
PHH MORTGAGE CORPORATION
1661 WORTHINGTON ROAD, SUITE
100, WEST PALM BEACH, FL 33409

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #.7191968127 "MIRON"

SELLER'S LENDER ID#. KCC INVESTOR'S LOAN #: NW SAT

Date of Assignment: JAN 10 2024

Assignor: FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC BANK, F.S.B. at 1601 BRYAN STREET, DALLAS, TX 75201

Assignee: DEUTSCHE BANK NATIONAL TRUCT COMPANY as Trustee for INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR11, MORTGAGE PASS-THROUGH CERT!! ICATES Series 2005-AR11 at C/O PHH MORTGAGE CORPORATION, 1661 WORTHINGTON ROAD, SULTE 100, WEST PALM BEACH, FL 33409

Executed By: MARINA MIRON, A SINGLE WOMAN To: MOPTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F. S.B., A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

Date of Deed of Trust: 05/31/2005 Recorded: 06/08/2005 in Book/Fee//Liber: N/A Page/Folio: N/A as Instrument No.:0515934021 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-05-210-024-1125

Property Address: 6166 N SHERIDAN RD 24D, CHICAGO, IL 60660

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$116,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

CEIVER FOR INDYMAC BANK, F.S.B.
This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate dapacity or as Receiver.
sical presence or [] online notarization, in the State of
of FEDERAL OR INDYMAC BANK, F.S.B., personally known to me (or
be the person(s) whose name(s) is/are subscribed to
she/they executed the same in his/her/ their authorized
rument the person(s), or the entity upon behalf of which
9
(This area for notarial seal)
TS
ON 1661 WORTHINGTON ROAD SUITE 100, WEST
See attached CA Acknowledgement

2401933451 Page: 3 of 4

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CA NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)SS.
On JAN 152024 before me <u>Laura Pelayo</u> Notary Public, personally appeared
Shannon Ortiz who proved to me on the basis of satisfactory evidence to be the
person whose name is subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature on the instrument the
person, or the entity upon behalf of which he person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

LAURA PELAYO
Notary Public - California
Los Angeles County
Commission # 2432895
My Comm. Expires Dec 30, 2026

WITNESS my hand and official seal.

gnature // //// Laura Pelayo

My Commission Expires: December 30, 2026

#2432895

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EXHIBIT "A"

UNIT NO. 24-D IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 19.13 FEET AND RIGHT OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT MMON E.

OF COOK COUNTY CLOTH'S OFFICE 25343058 AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.