UNOFFICAL COPY

TRUSTEE'S DEED

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Jul. 20 1 15 PH '77 *24020648 THIS INDENTURE, made this 5th day of June , 1977, between UNION NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 1st day of April 1975, and known as Trust Number 2290, party of the first part, and Marshall C. Hood and Darlene J. Hood, his wife, of 3103 Smoketree Court, Hazel Crest, not as tenants in common, but as joint tenants, parties of the second part. Tllinois WITNESSETH, that said party of the first part, in consideration of the sum of Ten and po/.00ths......dollars, and other good and valuable consideration. in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as ten ats in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit: Lot 149 in Hillcrest Subdivision Second Addition, being a Subdivision of part of the South One Half of the Northwest One-Ouarter and part of the West of acres of the West One Half of the Southwest One Ouarter all in Section 36, Township 36 North, Pance 13, East of the Third Principal Meridian, in Cook County, Illinois. Subject to: Conditions, restriction: and covenants of record, if any. tentes acos 54.00 THE UNION NATIONAL BANK OF CHIERCO AS TRUBTEE AF AFORESAID. Ass't. STATE OF ILLINOIS (, Josephine T. Pavola boths in and for said County in the State aforesaid, 50 HEREBY CERTIFY that Donald R. Lannin Marcia Kavanaugh, Ass't.

Marcia Kavanaugh, Ass't.

he are personally known to me to be the same first most of the control of the same first most of the control of the con dent of the UNION NAME FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE STREET 3103 Smoketree Court CITY Hazel Crest, Illinois OR INSTRUCTIONS This instrument was prepared by
J. R. BROWN
UNION NATIONAL BANK OF CHICAGO
11108 S. MICHIGAN AVE.
CHICAGO, ILLIMOIS 60028 RECORDER'S OFFICE BOX NUMBER.