UNOFFICIAL COPY

AFFIDAVIT OF SCRIVENER'S ERROR

Doc# 2402245078 Fee \$73.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/22/2024 04:16 PM PG: 1 OF 2

STATE OF ILLINOIS) SS. COUNTY OF COOK

I, Susan Dawn, of lawful age, first being duly sworn, upon my oath, deposes and

- That I am the attorney for the owner of the Property 1.
- I have personal knowledge of the facts and matters stated herein. 2.
- That the following instrument, through inadvertence, mistake and error, contains a 3. scrivener's error in the legal description.

Instrument:

Warranty Deed

Grantor:

say:

MK Construction & Builders Inc., an Illinois corporation

Grantee:

Michele E. McCuire, a single woman

Date of Instrument:

October 21, 207.0

Recording Number: Date Recorded:

2032507548

PIN:

November 20, 2020 13-21-404-018-0000 (Now 13-21-404-092-0000)

Legal Description:

THE NORTH 1/2 OF THAT PART OF LOT 19 LYING NORTH OF THE NORTH LINE OF NEWPORT AVENUE, (EXCEPT THE WEST 56 FEET AND THE EAST 33.97 FEET THEREOF) AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING IN IN FREDERICK H. BARLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 7/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. This affidavit is being filed for record in the County of Cook, State of Hinois, for the purpose of amending the legal description as follows:

THE NORTH ½ OF THAT PART OF LOT 19 LYING NORTH OF THE NORTH LINE OF NEWPORT AVENUE, (EXCEPT THE WEST 66 FEET AND THE EAST 33.79 FEET THEREOF) AND THE NORTH ½ OF THE VACATED ALLEY LYING SOUTH AND ADJOINING IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

Chicago Title 7345AZ59143LB

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STATE OF ILLINOIKS)
) SS.
COUNTY OF COOK)

On this 14h day of 2024, before me appeared, 2021, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated the facts and matters therein are true according to the best of her knowledge and belief, and acknowledged to me that she executed the same as her free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State aforesaid the day and year written above.

OFFICIAL SEAL
DRUCILLA R YOUNG
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 01/13/2026

Notary Public My Commission Expires: 1-13-2026

This instrument was prepared by: RETURE TO:
PanterDawn & Associates
180 N. LaSalle, Suite 2700
Chicago, IL 60601
312-621-1360

c:\wp\msword\scrivener.comelia