

UNOFFICIAL COPY



**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**

Doc# 2402245007 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/22/2024 10:11 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 63739-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

THEODORE DAVIS and DORA JEAN DAVIS, Husband, and Wife

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **FEBRUARY 2, 2004**, and recorded **FEBRUARY 10, 2004**, as **Document No(s). 0404116007 and 0404116008** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOT 37 AND LOT 38 IN BLOCK 2 IN D.B. SCHULTY'S SUBDIVISION OF THE NORTH WEST ¼ OF THE NORTH WEST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

- Permanent Real Estate Index Number: 20-27-101-007-0000
Address of premises: 7127-29 South Wabash , Chicago, IL 60619

WITNESS OUR HANDS AND SEALS THIS 3rd day of January 2024

PROVIDENCE BANK & TRUST

BY: Jill M. Gray
Jill M. Gray, AVP Consumer Lending

S ✓
P ✓
S ✓
SC ✓
INT ✓

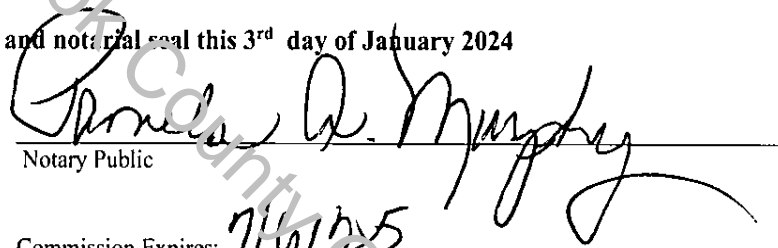
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This instrument was prepared by: **Brenda Anderson**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS
COUNTY OF COOK

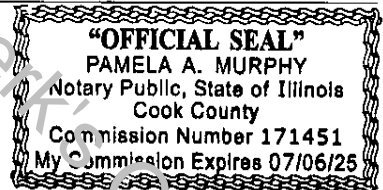
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray, personally known to me to be the AVP Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of January 2024



Notary Public

Commission Expires: 7/06/25



RELEASE DEED

By Corporation

Mail to: **PROVIDENCE BANK & TRUST**
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619