

# UNOFFICIAL COPY



Recording Requested By:  
RICHMOND MONROE GROUP, INC.

Doc# 2402215030 Fee \$62.00

When Recorded Mail To:  
STELLA TAGGART  
MIDLAND (E)  
C/O RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO, 65686  
(417) 447-2931

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/22/2024 02:57 PM PG: 1 OF 4

Loan #: 030501757  
TS Ref #: 0000970000013177



## SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 2549-001  
Paid in Full: 12/01/2023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2018-2 Trust Mortgage Pass-Through Certificates holder of a certain Mortgage made and executed by A&R INVESTMENTS, LLC, A DELAWARE LIMITED LIABILITY COMPANY originally to COREVEST AMERICAN FINANCE LENDER LLC, A DELAWARE LIMITED LIABILITY COMPANY as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 10/19/2018, Recorded: 5/29/2019, Document #: 1914949268, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 2809 CHERRYWOOD PL, 18116 VERSAILLES LN, 3117 172ND ST, HAZEL CREST, IL 60429; 21218 LOCUS ST, MATTESON, IL 60443; 3134 SHERWOOD AVE, MARKHAM, IL 60428; 4142 193RD ST UNIT 273, COUNTRY CLUB HILLS, IL, 60478  
Parcel No.: 28-36-103-002-0000; 28-35-411-015-0000; 28-25-308-012-0000; 31-23-311-034-0000; 28-24-101-006-0000; 31-10-200-089-1273

Legal Description:

See Exhibit "A" attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P ✓  
S ✓  
SC ✓  
INT ✓

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Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2018-2 Trust Mortgage Pass-Through Certificates

By: Midland Loan Services, a division of PNC Bank, N.A.  
Its Servicer and Attorney-in-Fact

On: 12/27/2023

By: *Valerie Nichols*

Name: Valerie Nichols

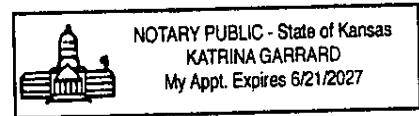
Title: Senior Vice President

State of KANSAS  
County of JOHNSON

On 12/27/2023, before me, **Katrina Garrard**, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Valerie Nichols, Senior Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Katrina Garrard*  
**Katrina Garrard**  
Notary Expires: 06/21/27 / #: \_\_\_\_\_



Document Prepared by: STELLA TAGGART, MIDLAND (E), PO BOX 453, KIMBERLING CITY, MO, 65686, (417) 447-2931

Property of Johnson County Clerk's Office

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## EXHIBIT A

### Legal Descriptions and PINS

#### PARCEL 1:

**For APN/Parcel ID(s):** 28-38-103-002-0000

**For Tax Map ID(s):** 28-38-103-002-0000

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**COMMON ADDRESS:** 2809 CHERRYWOOD PLACE, HAZEL CREST, IL 60429

LOT 144 IN PACESETTER KNOLLCREST HARRY M. QUINN MEMORIAL SUBDIVISION, OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

**For APN/Parcel ID(s):** 28-35-411-015-0000

**For Tax Map ID(s):** 28-35-411-015-0000

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**COMMON ADDRESS:** 2116 VERSAILLES LANE, HAZEL CREST, IL 60429

LOT 111 IN CHATEAUX CHAMPAGNE UNIT NO. S-2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

**For APN/Parcel ID(s):** 28-25-308-012-0000

**For Tax Map ID(s):** 28-25-308-012-0000

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**COMMON ADDRESS:** 3117 172<sup>ND</sup> STREE, HAZEL CREST, IL 60429

LOT 155 IN ELMORE'S POTTOWATOMIE HILLS, A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

**For APN/Parcel ID(s):** 31-23-311-034-0000

**For Tax Map ID(s):** 31-23-311-034-0000

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**COMMON ADDRESS:** 21218 LOCUST STREET, MATTESON, IL 60443

LOT 65 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING PART OF LOTS 19 AND 20 IN DIVISION OF PARTS OF SAID SECTION 23), IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN REGISTRAR'S OFFICE ON JANUARY 19, 1950, AS SHOWN IN DOCUMENT 1278800 IN COOK COUNTY, ILLINOIS.

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**PARCEL 5**

**For APN/Parcel ID(s): 28-24-101-008-0000**  
**For Tax Map ID(s): 28-24-101-008-0000**

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COMMON ADDRESS: 3134 SHERWOOD AVE, MARKHAM, IL 60428

LOT 5 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

**For APN/Parcel ID(s): 31-10-200-089-1273**  
**For Tax Map ID(s): 31-10-200-089-1273**

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COMMON ADDRESS: 4142 193<sup>RD</sup> STREET UNIT 273, COUNTRY CLUB HILLS, IL 60478

UNIT 273, AS DELINEATED ON SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1972, AS DOCUMENT 22052057, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A.1" TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973, AS DOCUMENT 22260451, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office