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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: SEAN L. HEFFERNAN NANCY HAYS HEFFERNAN 6804 W. HURLBUT STREET CHICAGO, IL 60631 Doc# 2402222000 Fee ≇93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/22/2024 09:17 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan Number: 18240/0723

MERS MIN: 1000179 & 40407231 MERS Phone: (888) 679-6377 Property Address: 6804 W HURLBUT STREET, CHICAGO, IL 60631

Parcel Number: 13063110110000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 12/27/2023, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$170,950.00 secured by the mortgage date 5/21/2014 and executed by Sean L. Heffernan and Nancy Hays Heffernan, Husband and Wife, Borrower, 15 Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 6/2/2014 as Instrument No. 14153481 32, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: December 28, 2523
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity or that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/28/2023 before me Rheanne Parsons, Notary Public, personally appeared April Moeller Vinco proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

paragraph is true and correct.
Witnessymy hand and official seal.

My Commission expires: 6/7/2025

RHEANNE PARSONS
COMM. # 2357427
NOTARY PUBLIC • CALIFORNIA
SONOMA COUNTY
Comm. Exp. JUNE 7, 2025

SCY INTE

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

2402222000 Page: 2 of 2



Order ID: 18252506

Loan # : 1824040723

Exhibit A

LEGAL DESCRIPTION

The following described property:

Those parts of Lots 10, 11 and 12 in Block 23 in Norwood Park in Section 6, Township 40 North, Range 13, East of the Third Principal Meridian, described as follows:

Beginning at a point in the East line of said Lot 12, which point is 80 feet North of the South East corner of Lot 12; thence South 80 feet to the Southeast corner of Lot 12; thence Westerly on the Southerly Line of said Lots 12, 11 and 10 to the Southwest Corner of said Lot 10, thence North on the West Line of Lot 10 aforesaid 80 feet, thence Easterly on a straight line to the place of beginning, in Cook County, Illinois.

Assessor's Parcel No: 13,06-311-011